

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - DRAFT**

**Monday, March 16, 2026**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**Special Concurrent Meeting of the Oakland  
Redevelopment Successor Agency/City Council**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/83875561155> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 838 7556 1155  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

#### **DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**Councilmember Janani Ramachandran Will Participate By Teleconference At: 1 Frank H. Ogawa Plaza, Suite 220, Oakland, CA 94612**

**Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; President Pro Tempore Noel Gallo, District 5; Councilmember Ken Houston, District 7; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Councilmember Charlene Wang, District 2; Council President Kevin Jenkins, District 6*

**3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

**6 CONSENT CALENDAR (CC) ITEMS:**

- 6.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0484](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.2** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[26-0485](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.3** Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[26-0486](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.4** Subject: Amendments To Planning Code Chapter 17.96 S-14 Housing Sites Combining Zone Regulations  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To (A) Amend Chapter 17.96 S-14 Housing Sites Combining Zone To Update The Definition Of Development Project And To Include A Conditional Use Permit Procedure For Non-Housing Developments; And (B) Update "Work/Live" And "Live/Work" Residential To Non-Residential Unit Area, As Referenced Throughout Title 17, To Correspond With Revision To The California Building Code And Oakland Building Code Regulations; And (2) Making Appropriate California Environmental Quality Act Findings  
[26-0395](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

[View Legislation And Exhibit A And B](#)

[View Supplemental Presentation - 2/20/2026](#)

*Action On This Item Will Result In Final Passage (Second Reading) Of This Ordinance.*

*Introduction (First Reading) Was Passed On March 3, 2026; 7 Ayes; 1 Absent: Jenkins*

**Legislative History**

1/29/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

*And On The March 3, 2026 City Council As A Public Hearing*

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- 2/24/26      \*Community & Economic Development Committee      Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
- The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda As A Public Hearing*
- 1 Speaker Spoke On This Item*
- 2/26/26      \*Rules & Legislation Committee      Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
- As A Public Hearing*
- 3/3/26      \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council      Approved On Introduction and Scheduled for Final Passage to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
- Councilmember Gallo Made A Motion, Seconded By Councilmember Houston To Open The Public Hearing, And Hearing No Objections, The Motion Passed With 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang, 1 Absent: Council President Jenkins*
- Upon the reading of Item 4.1 by the City Clerk, the Public Hearing was opened at 5:02 p.m.*
- 2 Speakers spoke on this item.*
- At 5:11 p.m. Councilmember Wang made a motion, seconded by Councilmember Brown, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang, 1 Absent: Council President Jenkins*

**6.5** Subject: Senate Bill 79 Planning Code Implementation Ordinance  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission  
(1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To Add  
Chapter 17.86 S-8 Abundant And Affordable Homes Near Transit (Senate Bill 79)  
Combining Zone Regulations Identifying Sites Eligible And Ineligible Or Excluded From  
The Senate Bill 79 Property Development Standards; (2) Making Related Oakland Zoning  
Map Amendments To Designate Parcels Within The S-8 Combining Zone And To Identify  
Whether Such Designated Parcels Are Eligible For Or Excluded From The Senate Bill 79  
Property Development Standards; And (3) Making Appropriate California Environmental  
Quality Act Findings  
[26-0397](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Legislation And Exhibits A, B, C, And D](#)

[View Supplemental Presentation- 2/20/2026](#)

[View Supplemental Legislation And Exhibits A, B, C, And D - 3/5/2026](#)

*Action On This Item Will Result In Final Passage (Second Reading) Of This Ordinance.*

*Introduction (First Reading) Was Passed On March 3, 2026; 6 Ayes; 1 Abstained: Fife; 1  
Absent: Gallo*

**Legislative History**

1/29/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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*And On The March 3, 2026 City Council Agenda As A Public Hearing*

2/24/26

\*Community & Economic  
Development Committee

Approved the Recommendation of Staff, and  
Forward to the \* Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
and the City Council

*A Motion Made By Councilmember Unger And Seconded By Council  
Ramachandran To Approve As Amended The Recommendation Of Staff And To  
Forward This Item To The March 3, 2026 City Council Agenda As A Public  
Hearing*

*With The Following Amendments:*

*Amend The Ordinance To Remove Maps 1, 2, And 3 From Exhibit C And To Add  
To Planning Code Section 17.86.060A The Words "Not Including Sites Within  
One-Half Mile Of Ashby, MacArthur, And Rockridge BART Stations" Before The  
Phrase Beginning "Sites With The Following Zoning Designation Are  
Excluded"*

*Motion Failed With 2 Ayes; 2 Noes: Fife And Brown*

*A Second Motion Made By Chair Brown And Seconded By Councilmember Fife  
To Approve The Recommendation Of Staff And To Forward This Item As Is, To  
The March 3, 2026 City Council Agenda As A Public Hearing*

*Motion Passes With 4 Ayes*

*5 Speakers Spoke On This Item*

2/26/26

\*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*As A Public Hearing*

3/3/26

\* Concurrent Meeting of the  
Oakland Redevelopment  
Successor Agency and the  
City Council

Approved As Amended On Introduction and  
Scheduled for Final Passage to the Special  
Concurrent Meeting of the Oakland  
Redevelopment Successor Agency/City  
Council

*Councilmember Gallo Made A Motion, Seconded By Councilmember Houston  
To Open The Public Hearing, And Hearing No Objections, The Motion Passed  
With 6 Ayes: Brown, Fife, Gallo, Ramachandran, Unger Wang, 2 Absent:  
Councilmember Houston and Council President Jenkins*

*Upon the reading of Item 4.2 by the City Clerk, the Public Hearing was opened  
at 3:57 p.m.*

*8 Speakers spoke on this item.*

*A Motion was made by Councilmember Houston And Seconded by  
Councilmember Wang To Approve As Amended The following:*

*Councilmember Unger Amendments.  
To remove Maps 1, 2, and 3 from Exhibit C and to add to Planning Code  
Section 17.86.060.A the words "Not including sites within one-half mile of  
Ashby, MacArthur, and Rockridge BART stations"*

*Councilmember Wang's Amendments.  
Not including sites within one-half mile of Lake Merritt BART Station on  
Exhibit B Map 7 and AC Transit Stops listed on Exhibit B Map 16, Map 17,  
Map 18, Map 19, Map 20, Map 21, Map 22, Map 23, Map 24, Map 25, Map 26,  
Map 27, and Map 28.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 7, the  
following; Notwithstanding anything else stated in this subsection, all parcels  
that are zoned to provide maximum densities and residential floor area ratios  
exceeding fifty (50) percent of those standards provided in Senate Bill 79 and  
located between Lake Merritt (including the Lake Merritt Channel) and 25th  
Avenue shall not be excluded under this exclusion.*

*The Motion Failed With 4 Ayes; 3 Absent Fife, Gallo and Jenkins; 1 Abstention  
Brown*

*A Second Motion Was Made By Councilmember Houston, Seconded By  
Councilmember Wang To Approve As Amended. The Motion Tied With A Vote  
Of 4 Ayes; 2 Absent Fife And Jenkins; 1 No Gallo; 1 Abstention Brown.  
Pursuant To Rule 29 Of Resolution 91010 C.M.S. Council's Rules Of Procedure.*

*Mayor Lee Declined To Cast A Vote. The Motion Failed.*

*A Third motion was made by Councilmember Ramachandran, And Seconded by  
Councilmember Wang, To Approve As Amended The following:*

*Councilmember Unger Amendments.*

*To remove Maps 1, 2, and 3 from Exhibit C and to add to Planning Code Section 17.86.060.A the words "Not including sites within one-half mile of Ashby, MacArthur, and Rockridge BART stations.*

*Councilmember Wang's Amendments.*

*Not including sites within one-half mile of Lake Merritt BART Station on Exhibit B Map 7 and AC Transit Stops listed on Exhibit B Map 16, Map 17, Map 18, Map 19, Map 20, Map 21, Map 22, Map 23, Map 24, Map 25, Map 26, Map 27, and Map 28.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 7, the following:*

*Notwithstanding anything else stated in this subsection, all parcels that are zoned to provide maximum densities and residential floor area ratios exceeding fifty (50) percent of those standards provided in Senate Bill 79 and located between Lake Merritt (including the Lake Merritt Channel) and 25th Avenue shall not be excluded under this exclusion.*

*Councilmember Houston Friendly Amendment.*

*Remove Coliseum BART Station (Map 9), AC Transit TEMPO Seminary (Map 37), 63rd Ave (Map 38), 67th Ave (Map 39), 73rd Ave (Map 40), 77th Ave (Map 41), and 82nd Ave (Map 42) from Planning Code Section 17.86.060B.*

*Add: and not including sites within one-half mile of Coliseum BART Station on Exhibit B Map 9 and AC Transit Stops listed on Exhibit B Map 37 through 42.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 8, the following:*

*Notwithstanding anything else stated in this subsection, all parcels that are zoned to provide maximum densities and residential floor area ratios exceeding fifty (50) percent of those standards provided in Senate Bill 79 and located between 66th Avenue and Hegenberger Road shall not be excluded under this exclusion.*

*At 7:05 p.m. Councilmember Ramachandran made a motion, seconded by Councilmember Wang, to close the Public Hearing, and by the same motion approve the recommendation as amended. Hearing no objections, the motion passed by 6 Ayes: Brown, Houston, Ramachandran, Unger, Wang, and President Jenkins; 1 Abstention: Fife; 1 Absent: Gallo.*

- 6.6** Subject: Oakland's Commitment To Gender-Affirming Care  
From: Councilmembers Unger, Brown, And Wang  
Recommendation: Adopt A Resolution Reaffirming Oakland's Commitment To The Right Of Its Transgender, Gender-Nonconforming, Intersex And Two-Spirit (TGNCL2S) Residents And Employees To Obtain Gender-Affirming Care Without Discrimination; And Demanding Healthcare Providers And Insurance Carriers Operating Within The City To Adhere To State And Local Laws Mandating Access To Medically Necessary Healthcare, Including Gender-Affirming Care

[26-0477](#)

**Sponsors:** Unger, Brown and Wang

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/26/26 \*Rules & Legislation Scheduled to the Special Concurrent  
Committee Meeting of the Oakland Redevelopment  
Successor Agency/City Council

*On Consent*

*Councilmember Brown Was Added As A Co-Sponsor*

*A Rule 24 Was Read Into Record And Accepted*

3/5/26 \*Rules & Legislation Scheduled to the Special Concurrent  
Committee Meeting of the Oakland Redevelopment  
Successor Agency/City Council

*Councilmember Wang Added As A Co-Sponsor*

- 6.7** Subject: International Day Of Happiness  
From: Councilmember Ramachandran  
Recommendation: Adopt A Resolution Recognizing March 20, 2026 As The International Day Of Happiness

[26-0480](#)

**Sponsors:** Ramachandran

**Attachments:** [View Legislation](#)

**Legislative History**

2/26/26 \*Rules & Legislation Scheduled to the Special Concurrent  
Committee Meeting of the Oakland Redevelopment  
Successor Agency/City Council

*On Consent*

*A Rule 24 Was Read Into Record And Accepted*

**6.8** Subject: Citywide Cooperative Agreements FY 2026-27  
From: Finance Department  
Recommendation: Adopt A Resolution Approving Ongoing Cooperative Purchase  
Agreements Exceeding \$250,000 For Citywide Commodity Goods And Services  
Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Eight Million  
Forty-Thousand Dollars (\$8,040,000)  
[26-0416](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/5/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/24/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The March 3, 2026 City Council Agenda On Non-Consent*

*With A Request To Staff To Provide Additional Information In A Supplemental  
Report With The Following:*

- *Who Are Some Of The City Departments That Are Actually Taking Advantage  
Of These Particular Services*
- *What Other Cities Utilize These Companies As Part Of The Cooperative*
- *Who Are Some Of The Vendors That Are Listed, And Then What Are The City  
Departments That Are Utilizing These Services*
- *A Sampling Of Some Of The Products That Are Most Used*

*2 Speakers Spoke On This Item*

2/26/26	*Rules & Legislation Committee	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
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*On Consent*

- 6.9** Subject: Support Of California Senate Bill 959 (Grayson)  
From: Councilmember Ramachandran  
Recommendation: Adopt A Resolution In Support Of California Senate Bill 959 (Grayson) Which Would (1) Empower Local Fire Officials To Determine Whether California Schools Should Cancel Classes Due To The Threat Of Wildfires, (2) Ensure That Schools Would Not Lose Average Daily Attendance Funding For Preemptively Canceling Classes When Facing Wildfire Danger, And (3) Keep Students And Residents In Oakland And Neighboring Communities Safe As The Frequency And Severity Of Wildfires Continues To Increase Statewide  
[26-0494](#)

**Sponsors:** Ramachandran

**Legislative History**

3/5/26	*Rules & Legislation Committee	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
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*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

- 6.10** Subject: Resolution In Support Of H.R. 5356  
From: Councilmember Fife  
Recommendation: Adopt A Resolution In Support Of H.R. 5356, The National Infrastructure Bank Act Of 2025  
[26-0495](#)

**Sponsors:** Fife

**Attachments:** [View Fact Sheet](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

3/5/26	*Rules & Legislation Committee	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
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*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**6.11** Subject: Travel Reimbursement Resolution  
From: Council President Jenkins And Councilmember Unger  
Recommendation: Adopt A Resolution Authorizing The Reimbursement In An Amount Not To Exceed 2,500.00 Per Person From The City Council Contingency Fund For The Travel Cost Of Council President Kevin Jenkins, Deputy Chief Of Staff To Council President Kevin Jenkins, And Deputy Policy Analyst To Councilmember Zac Unger To Travel To Philadelphia, Pennsylvania For Federal Advocacy  
[26-0501](#)

**Sponsors:** Jenkins and Unger

**Attachments:** [View Memo](#)  
[View Legislation](#)

**Legislative History**

3/5/26	*Rules & Legislation Committee	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
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*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**6.12** Subject: Head Start Non-Competitive Baseline Grant Application For FY 26-27  
From: Human Services Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Submit A  
Head Start Non-Competitive Baseline Grant Application For Fiscal Years (FY)  
2026-2031; And

(2) Authorizing The City Administrator To Accept And Appropriate Head Start Basic And  
Training And Technical Assistance, Early Head Start Basic And Training And Technical  
Assistance Grants For FY 2026-27 From The Us Department Of Health And Human  
Services, Administration For Children And Families, Office Of Head Start (DHHS/ACF), In  
An Estimated Amount Of Thirteen Million Seven Hundred Ninety-Seven Thousand And  
Fifty-Seven Dollars (\$13,797,057), And Committing The Necessary Local Match Funds  
And Central Services Offset; And

(3) Awarding Grant Agreements To Fund Comprehensive Early Care, Education And  
Family Services To Community Service Providers Bananas Incorporated And Brighter  
Beginnings For FY 2026-2027 For A Total Amount Not To Exceed Two Million Six  
Hundred Thousand Dollars (\$2,600,000); And

(4) Authorizing The City Administrator To Accept And Appropriate Additional Federal  
Head Start/Early Head Start Funds If They Become Available Within FY 2026-2027 And  
Amend The Grant Agreements Within The Limits Of The Federal Award

[26-0473](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

2/26/26	*Rules & Legislation Committee <i>Withdrawn And Scheduled To The Rules And Legislation Committee Pending List - No Date Specific</i>	* Withdrawn and Rescheduled to the *Rules & Legislation Committee
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3/5/26	*Rules & Legislation Committee <i>A Rule 24 Was Read Into Record And Accepted</i>	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
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*On Consent*

## 7 Council Acknowledgments/Announcements

### OPEN FORUM

**ADJOURNMENT**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

**Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

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**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**