

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - DRAFT

Tuesday, May 12, 2026

6:00 PM

City Council Chamber, 3rd Floor

***Public Safety Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85006715539> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 850 0671 5539
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

Councilmember Rowena Brown Will Participate By Teleconference At: 1230 J St, Sacramento, California, 95814, USA

Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items

COMMITTEE MEMBERSHIP:

Councilmember Rowena Brown, At-Large; Councilmember Carrol File, District 3; Councilmember Ken Houston, District 7; Chairperson: Councilmember Charlene Wang, District 2

Roll Call / Call To Order

1 Approval Of The Draft Minutes From The Committee Meetings Of March 3, 2026 And April 21, 2026
[26-0630](#)

2 Determination Of Schedule Of Outstanding Committee Items
[26-0631](#)

3 Subject: Ceasefire-Lifeline Contracts
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Awarding A Grant Agreement To Community Initiatives For The Term Of July 1, 2026, To June 30, 2027, For Community Activation Services Related To Oakland’s Ceasefire-Lifeline Strategy, In An Amount Not To Exceed One Hundred Thousand Dollars (\$100,000)
[26-0604](#)

Sponsors: Department of Violence Prevention

Legislative History

4/23/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 4** Subject: Purchasing Agreement With Bauer Compressors, Inc
From: Oakland Fire Department
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into An Agreement With Bauer Compressors Inc. For The Purchase, Service, And/Or Repair Of Self-Contained Breathing Apparatus (SCBA) Units And Turnout Gear Cleaning Extractors, For A Three Year Period In An Amount Not To Exceed Six Hundred Thousand (\$600,000), With An Option To Extend The Agreement For Up To Two Years In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000) Per Year, Without Returning To Council, For A Total Contract Amount Not To Exceed One Million Dollars (\$1,000,000) Over The Possible Five Year Term; And (2) Waiving The Advertising And Competitive Bidding Requirements, And Local And Small Local Business Enterprise (L/SLBE) Program Provisions For The Proposed Purchase Agreement
[26-0603](#)

Sponsors: Oakland Fire Department

Legislative History

4/23/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

- 5** Subject: Purchasing Agreement With LN Curtis And Sons, Inc.
From: Oakland Fire Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Purchase Agreement With LN Curtis & Sons, Inc., For The Purchase Of Firefighter Equipment For A Three Year Period, In An Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Five Hundred Thousand Dollars Per Year, For A Total Contract Amount Not To Exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) Over The Possible Five-Year Term, And (2) Waiving The Advertising And Competitive Bidding Requirements, And Local And Small Local Business Enterprise (L/SLBE) Program Provisions For The Proposed Purchasing Agreement With LN Curtis & Sons, Inc.
[26-0581](#)

Sponsors: Oakland Fire Department

Legislative History

4/16/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

- 6** Subject: MOU Between City Of Oakland And The University Of Southern California
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031
[26-0589](#)

Sponsors: Oakland Police Department

Legislative History

4/16/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

7 Subject: Bi-Annual Crime Data Report
From: Oakland Police Department
Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police
Department (OPD) On Crime Data In The City Of Oakland
[26-0591](#)

Sponsors: Oakland Police Department
Legislative History

4/16/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee

8 Subject: Receive A Bi-Annual Informational Report From Community Police Review
Agency (CPRA)
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From The Community Police
Review Agency (CPRA) Regarding The Functions And Duties As Required By OMC
2.46.030.
[26-0588](#)

Sponsors: Wang
Legislative History

4/16/26 *Rules & Legislation Scheduled to the *Public Safety Committee
Committee
And On The October 13, 2026 Public Safety Committee Agenda

Open Forum

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.