



# City of Oakland

## Meeting Minutes - DRAFT

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

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Tuesday, January 6, 2026

3:30 PM

City Council Chamber, 3rd Floor

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**The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency  
Convened At 3:34 P.M., With Council President Jenkins Presiding As Chairperson.**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

**Present** 7 - Carroll Fife, Noel Gallo, Ken Houston, Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**Excused** 1 - Rowena Brown

**Councilmember Gallo Participated Via Teleconference Pursuant To Assembly Bill 2449**

**3 Modifications to the Agenda and Procedural Items, including but not limited to the following:**

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**5 ACTION ON THE NON-CONSENT CALENDAR**

**5.1** Subject: PFRS Ballot Measure  
From: Councilmember Unger  
Recommendation: Adopt A Resolution (1) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026, For The Purpose Of; Submitting To The Voters A Measure That Would Amend City Charter Article XXVI Section 2601 To, Among Other Things (A) Expand The Eligibility For Members Of The Police And Fire Retirement System Board; And (B) Change The Board Meeting Frequency From Monthly To No Less Than Quarterly; (2) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; (3) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026, Election; And (4) Making Appropriate California Environmental Quality Act Findings

[26-0266](#)

**Attachments:** [View Report](#)

[View Legislation And Attachment](#)

[View Supplemental Legislation And Attachment 1 - 12/4/2025](#)

[View Supplemental Legislation And Attachment A - 12/30/2025](#)

**2 Speakers Spoke On This Item**

**A motion was made by Zac Unger, seconded by Ken Houston, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 7 - Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**Excused:** 1 - Brown

**NO VOTE:** 0

**6 CONSENT CALENDAR (CC) ITEMS:**

**13 Speakers Spoke On This Item**

**Approval of the Consent Agenda**

**A motion was made by Fife, seconded by Unger, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 7 - Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**Excused:** 1 - Brown

**NO VOTE:** 0

6.1 Approval Of The Draft Minutes From The Meeting Of December 16, 2025  
[26-0305](#)

Attachments: [View Report](#)

**This Report and Recommendation was Accepted.**

6.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic  
[26-0306](#)

Attachments: [View Legislation](#)

**This City Resolution was Adopted.**

6.3 Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[26-0307](#)

Attachments: [View Legislation](#)

**This City Resolution was Adopted.**

6.4 Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[26-0308](#)

Attachments: [View Legislation](#)

**This City Resolution was Adopted.**

**6.5**      Subject:    Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Various Classifications, Exemptions, And Minimum Wage Increase  
From:       Human Resources Management Department  
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To: (A) Add The Full-Time Classification Of Payroll Administrator; And (B) Add The Full-Time Classification Of Procurement And Contracts Administrator; And (C) Amend The Salary Of The Full-Time Classification Of Park Equipment Operator; And (D) Amend The Salary Of The Part-Time Classification Of Senior Aide, PT To Ensure Compliance With The City Of Oakland's Minimum Wage Ordinance

[26-0242](#)

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Legislation And Attachment A - 12/11/2025](#)

[Proof Of Publication](#)

**This Ordinance was Approved for Final Passage.**

**6.6**      Subject:    Ordinance Amending The Oakland Campaign Reform Act  
From:       Council President Jenkins  
Recommendation: Adopt An Ordinance Amending The Oakland Campaign Reform Act (Oakland Municipal Code Title 3, Municipal Elections, Article III, Chapter 3.12) To (1) Amend Section 3.12.045 To Increase The Contribution Limits To Officeholder Funds To Match The Temporarily Increased Limits To Candidates And Candidate-Controlled Committees And To Extend The Sunset Date; And (2) Amend Section 3.12.150 To Clarify That Officeholder Expenditures May Not Be Used For Mailing Within Three Months Of Any Election For Which The Elected Official Is Running For City Office

[26-0278](#)

**Attachments:** [View Memo](#)

[View Legislation](#)

[View Supplemental Report - 5/29/2025 PEC Charter 603\(h\) Comment to Council - 12/11/2025](#)

[View Supplemental Report - 12/11/2025 PEC Charter 603\(h\) Comment to Council - 12/11/2025](#)

[Proof Of Publication](#)

**This Ordinance was Approved for Final Passage.**

**6.7**     Subject: 27th Street Complete Streets Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Redgwick Construction For The 27th Street Complete Streets Project, Project No. 1003978, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Ten Million, Four Hundred Eighteen Thousand, Five Hundred SeventyThree Dollars And Fifty Cents (\$10,418,573.50); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings

[26-0168](#)

**Attachments:** [View Report](#)

[View Memo And Attachment A](#)

[View Legislation](#)

**A motion was made by Carroll Fife, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 5 - Fife, Houston, Ramachandran, Unger, and Jenkins

**No:** 2 - Gallo, and Wang

**Excused:** 1 - Brown

**NO VOTE:** 0

**6.8**     Subject: Arjuna Twombly V. City Of Oakland, And DOES 1 Through 50  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Arjuna Twombly V. City Of Oakland, And DOES 1 Through 50, Alameda County Superior Court Case No. 24CV060264, City Attorney File No. 36093, By Payment In The Amount Of Forty Thousand Dollars And No Cents (\$40,000.00) (Department Of Transportation - Dangerous Condition)

[26-0309](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

6.9     Subject: Reappointment To Mayor's Commission On Persons With Disabilities  
From:     Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of  
Fatimah Aure To The Commission On Persons With Disabilities  
[26-0302](#)

Attachments: [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution was Adopted.**

6.10    Subject: Appointment To Commission On Homelessness  
From:     Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Appointment Of Genice Jacobs  
To The Commission On Homelessness  
[26-0303](#)

Attachments: [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution was Adopted.**

6.11    Subject: Appointments To The Civil Service Board  
From:     Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Rudy  
Gonzales And Jennifer Benford Seibert To The Civil Service Board  
[26-0304](#)

Attachments: [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**6.12** Subject: Oakland-Alameda County JPA Appointment  
From: Council President Jenkins  
Recommendation: Adopt A Resolution Appointing Community Member David Newton To  
The Oakland - Alameda County Coliseum Authority Board Of Commissioners  
[26-0311](#)

**Attachments:** [View Memo](#)

[View Resume](#)

[View Legislation](#)

**This City Resolution was Adopted.**

## **7 Council Acknowledgments/Annoucements**

### **OPEN FORUM**

*4 Speakers Spoke During Open Forum*

### **ADJOURNMENT**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

*There Being No Further Business, The Council Adjourned The Meeting In Memory  
Of Assistant Chief John Speakerman At 5:06 P.M.*

### **Americans With Disabilities Act**

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF  
THOSE ATTENDING MEETINGS.**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**