



# CITY OF OAKLAND

ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA

Office of the City Administrator

Jestin D. Johnson  
City Administrator

94612

(510)238-3301

FAX: (510)238-2223

TTY/TDD: (510)238-2007

**February 24, 2026**

(Revised 02/10/2026)

## CITY COUNCIL COMMITTEE ON PUBLIC WORKS & TRANSPORTATION

Oakland, California

**Chair Unger and Members of the Committee:**

**Subject:** Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

**Public Works Committee Interim Schedule—2<sup>nd</sup> and 4<sup>th</sup> Tuesdays, at 11:30 a.m.**

**Committee Chair Unger and Members Gallo, Houston, Wang; City Attorney: Farrah Hussein; Staff: Assistant City Administrator Besty lake, Oakland Public Works Director Liam Garland, Department of Transportation Director Josh Rowan**

**Public Works &  
Transportation  
Committee Meeting  
Feb 24, 2026  
11:30 a.m.**

No.	Title	Dept.	Scheduled & File ID
1	Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute An Amendment To The 1991 Delegated Maintenance Agreement Between The City And California Department Of Transportation To Include Maintenance Activities Related To The Oakland Alameda Access Project And Making California Environmental Quality Act (CEQA) Findings	DOT	Rules 01/29/26 <a href="#">[26-0392]</a>

2	Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion (UCC) For The 4430, 4440, And 4448 Howe Street Public Improvements Per The Subdivision Improvement Agreement (SIA) For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act (CEQA) Findings	DOT	Rules 02/05/26 <a href="#">[26-0415]</a>
3	Adopt The Following Pieces Of Legislation: 1) A Resolution Authorizing The City Administrator To Award A Construction Contract To Bay Line Cutting & Coring Inc. In An Amount Not To Exceed Three Million Three Hundred Thirty-One Thousand One Hundred Forty-Four Dollars (\$3,331,144.00); Waiving The Five Percent (5%) Maximum Mobilization Requirement Per Section 9-3.4 Of The Project Specifications; And Adopting Appropriate California Environmental Quality Act (CEQA) Findings; And 2) A Resolution Authorizing The City Administrator To Amend The Professional Services Agreement With Biggs Cardosa Associates, Inc. (BCA) For Design For Adeline Street Bridge Seismic Retrofit Project (Project No. 1000967) By Increasing The Contract Amount By Two Hundred Thousand Dollars (\$200,000.00) For A Total Contract Amount Not-To-Exceed Nine Hundred Eighteen Thousand Dollars (\$918,000.00); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings; And 3) A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Biggs Cardosa Associates, Inc. (BCA) To Provide Special Inspection And Material Testing Services For The Adeline Street Bridge Seismic Retrofit Project (Project No. 1000967) For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000.00); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings	DOT	Rules 02/05/26 <a href="#">[26-0419]</a> <a href="#">[26-0420]</a> <a href="#">[26-0421]</a>

**Annual Reports**

<b>No.</b>	<b>Title</b>	<b>File ID#</b>	<b>Scheduled</b>	<b>Last Report</b>	<b>Next Report</b>
<b>1</b>	Annual Progress Report On Caltrans Maintenance Activities In The City Of Oakland From The City Administrator's Office	<a href="#">[21-0898]</a>	PWC 09/12/17	05/09/23	May2024
<b>2</b>	Annual Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's Trash Reduction Requirements	<a href="#">[16-0602]</a>	PWC 10/24/17	04/25/23	April2024
<b>3</b>	Annual Report On Bicyclist And Pedestrian Advisory Commission	<a href="#">[13-0260]</a>	Rules 12/19/13	01/28/25	March2026

**Pending NoDateSpecific**

<b>No.</b>	<b>Title</b>	<b>File ID#</b>	<b>Scheduled</b>
<b>1</b>	Adopt An Ordinance Amending Oakland Municipal Code (OMC) Chapter 8.28 (Solid Waste Collection And Disposal And Recycling Ordinance) To: (1) Update Definitions For “Dwelling Unit” And “Food-Soiled Paper”; (2) Clarify That Subscription For Regular Collection Services For Mixed Materials And Organics (MM&O), And Recyclable Materials Is Mandatory, And That A Self-Haul Permit Is Required As A Means To Satisfy The Property Owner’s Obligation To Subscribe To Such Collection Services; (3) Stipulate That It Is Acceptable For Service Providers Other Than The MM&O Collector To Transport Bulky Goods Removed From Within A Premises As An Incidental Part Of An On-Site Property Cleanup Service; (4) Emphasize The Need For Business And Residential Units In A Mixed-Use Environment To Obtain Separate Solid Waste Collection Services; (5) Strengthen The Reporting Requirements For Haulers Providing Organic Waste Collection Service; (6) Authorize The City To Summarily Abate Nuisance Conditions Created By The Failure Of An Owner Of A Commercial Premises To Properly Dispose Of The Solid Waste Created, Produced, Or Accumulated On The Premises By Subscribing To Collection Service On Behalf Of The Property Owner; (7) Make The Costs Of Subscribing To Service On Behalf Of The Owner, Including The Administrative Costs Associated Therewith, A Special Assessment Against The Property Upon Which The Nuisance Conditions Are Maintained; And (8) Make Appropriate California Environmental Quality Act Findings	OPW <a href="#">[25-0536]</a>	TBD

Per Resolution No. 90066 C.M.S. *Council’s Rules Of Procedure*, Informational Reports shall be provided by the City Administrator via publicly published memoranda. These Informational Memos may be scheduled at Rules at the request of the Chair. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.

Respectfully submitted,

*Alejandrina Herrera*

*Executive Assistant*

*For: Jestin D. Johnson*

*City Administrator*