



# City of Oakland

## Meeting Minutes - DRAFT

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

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Tuesday, December 2, 2025

3:30 PM

City Council Chamber, 3rd Floor

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The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency was held on the above date the meeting was convened at 3:34 P.M.

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

Present 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston, Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY**

Ceremonial Items: Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests)

**4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS**

(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

*Council President Jenkins made a motion, seconded by Councilmember Fife to withdraw Item 10 with no new date from this agenda. The motion passed by with the following vote: 7 Ayes: Brown, Fife, Gallo, Ramachandran, Unger, Wang and Jenkins. 1 No: Houston*

**5 CONSENT CALENDAR (CC) ITEMS:**

***Approval of the Consent Agenda***

A motion was made by Gallo, seconded by Brown, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

NO VOTE: 0

- 5.1 Approval Of The Draft Minutes From The Meetings Of October 21, 2025 And November 4, 2025  
[26-0235](#)

**Attachments:** [View Report - October 21, 2025](#)

[View Report - November 4, 2025](#)

**A motion was made by Gallo, seconded by Brown, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

- 5.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic  
[26-0232](#)

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

- 5.3 Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[26-0233](#)

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

- 5.4 Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[26-0234](#)

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

**5.5** Subject: Amendments To The City's Conflict Of Interest Code  
From: Office Of The City Clerk  
Recommendation: Adopt An Ordinance Amending And Reenacting The City Of Oakland's Conflict Of Interest Code (Ordinance No. 11562 C.M.S. Adopted March 23, 1993, As Last Amended By Ordinance No. 13778 C.M.S. Adopted January 16, 2024, Codified As Oakland Municipal Code Chapter 3.16) To Update The Designation Of Positions Covered By The Code

[26-0169](#)

**Attachments:** [View Report](#)

[View Legislation And Appendix A](#)

[View Supplemental Legislation And Appendix A - 10/24/2025](#)

**This Ordinance was Approved for Final Passage.**

**5.6** Subject: Reappointment To The City Planning Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee's Reappointment Of Jennifer Renk To The City Planning Commission, Serving Her Second Three-Year Term

[26-0195](#)

**Attachments:** [View Memo](#)

[View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.7** Subject: Ernesto Sarmiento V. Alameda-Contra Costa Transit District, City Of Oakland, County Of Alameda, And DOES 1 To 20  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Ernesto Sarmiento V. Alameda-Contra Costa Transit District, City Of Oakland, County Of Alameda, And DOES 1 Through 20, Alameda County Superior Court Case No. 23CV045022, City Attorney File No. X05523, By Payment In The Amount Of Five Hundred Fifty Thousand Dollars And No Cents (\$550,000.00) (Oakland Department Of Transportation - Dangerous Condition)

[26-0243](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.8** Subject: Accepting And Appropriating \$279K From EBCF For Mayor's Office Staff Positions

From: Office Of The Mayor

Recommendation: Adopt A Resolution Accepting And Appropriating Funds From The East Bay Community Foundation In An Amount Not To Exceed Two Hundred Seventy-Nine Thousand Dollars (\$279,000) To Support Two Staff Positions In The Mayor's Office

[26-0260](#)

Attachments: [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.9** Subject: Appointment For The Mayor's Commission On Persons With Disabilities

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Emily Habansky To The Commission On Persons With Disabilities

[26-0255](#)

Attachments: [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.10** Subject: Appointment Of Denise Schmidt, Shayda Rager, And Tonya Love To The Bicyclist Pedestrian Advisory Commission

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Denise Schmidt, Shayda Rager, Tonya Love And Jesse Olson To The Bicyclist Pedestrian Advisory Commission

[26-0252](#)

Attachments: [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution be Adopted as Amended.**

- 5.11** Subject: Appointments To Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Of The Appointment Of  
Vanessa Zamora And Rana Bader Matly To The Budget Advisory Commission  
[26-0251](#)

**Attachments:** [View Memo](#)

[View Attachment](#)

[View Legislation](#)

**This City Resolution was Adopted.**

- 5.12** Subject: Vacant Property Tax Ordinance Amendments  
From: Finance Department  
Recommendation: Adopt A Ordinance Amending Oakland Municipal Code Title 4,  
Chapter 4.56, Vacant Property Tax To (1) Add An Exemption For Parcels That Change  
Ownership After Assessment,  
(2) Require The Hearing Officer To Include Findings Of Fact In Their Decisions, And  
(3) Establish A Twelve Month Time Period Within Which Owners Of Parcels Deemed  
Vacant And Assessed The Vacant Property Tax Must File A Petition To Reverse The  
Assessment, Claim An Exemption, Or To Seek Refund Of Taxes Paid  
[26-0218](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage.  
to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency  
and the City Council to be heard 12/16/2025**

- 5.13** Subject: Public Works, Equipment Services Division, Cooperative Purchase Agreements  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Oakland Public Works, Bureau Of Maintenance And Internal Services (Equipment Services Division) Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Six Million Three Hundred Ten Thousand Dollars (\$6,310,000) And Extend Contract Dates Listed; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0227](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

**This City Resolution was Adopted.**

- 5.14** Subject: Oakland Municipal Code Chapter 10.20 (Speed Limits) Administrative Updates  
From: Department Of Transportation  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 10.20 (Speed Limits) And Adopting Appropriate California Environmental Quality Act Findings To Reflect Changes In Oakland's Street Network And To Modify Speed Limits On Broadway And International Boulevard  
[26-0246](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage.  
to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency  
and the City Council to be heard 12/16/2025**

**5.15** Subject: Memorandum Of Agreement For 30 Blair Place  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Agreement With The City Of Piedmont Establishing That The City Of Piedmont Will Process Planning Entitlements And Building Permits For A 551 SquareFoot Addition And Remodel Of An Existing Single-Family Dwelling At 30 Blair Place, A Property Located Within Both Jurisdictions; And Adopting Appropriate California Environmental Quality Act Findings

[26-0123](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.16** Subject: East Bay Asian Local Development Corporation Property Sale/Loan Forgiveness  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Forgive \$3,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Highland Palms II, LP For The Highland Palms Property, And \$5,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Capital Fund II, LP For The Eastlake Property, To Preserve Long-Term Affordability Until 2073 And Facilitate The Property Sale To A New Owner

[26-0215](#)

**Attachments:** [View Report And Attachments A and B](#)

[View Presentation](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**5.17**    Subject:    Economic Activation Zones  
From:        Councilmember Brown  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Establishing Economic Activation Zones Under The Town Alive Program To Support Entertainment Zones And Responsible Artificial Intelligence (Ai) Activation Zones In The City Of Oakland, Bringing Innovative Programming To Public And Community Spaces; And (2) Authorizing The City Administrator To Award, Negotiate And Execute A Grant Agreement With Oakland Fund For Public Innovation In An Amount Not To Exceed One Million Dollars (\$1,000,000) To Implement The Town Alive Program For A Two-Year Term From November 1, 2025, Through October 31, 2027; And

[26-0216](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

**This City Resolution was Adopted.**

Subject:    Economic Activation Zones  
From:        Councilmember Brown  
Recommendation: Adopt An Ordinance (1) Adding Chapter 9.54 Of Title 9 Of The Oakland Municipal Code To Establish And Regulate Entertainment Zones Pursuant To SB 969 (2024) To Promote Economic Activation; (2) Making Other Conforming Changes To Sections 9.08.180 And 9.08.190 Of The Oakland Municipal Code; (3) Classifying An Entertainment Zone Event As A Tier Two Or Tier Three Special Event Pursuant To Chapter 9.52 Of The Oakland Municipal Code; And (4) Adopting Appropriate California Environmental Quality Act Findings

[26-0217](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation And Exhibit A](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage.  
to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency  
and the City Council to be heard 12/16/2025**

**5.18** Subject: FY2025-27 Budget Amendment Cultural Affairs Manager  
From: Councilmember Fife And Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Amending Resolution No. 90827 C.M.S, Which  
Adopted The City Of Oakland Biennial Budget For Fiscal Years 2025-27, To Reallocate  
Funding From The General Purpose Fund, Non-Departmental To Add One (1.0)  
Full-Time Equivalent (FTE) Cultural Affairs Manager Position In The Economic &  
Workforce Development Department As Set Forth In Exhibit 1

[26-0175](#)

**Attachments:** [View Report](#)

[View Legislation](#)

[View Exhibit 1](#)

**This City Resolution was Adopted.**

**5.19** Subject: Senior Companion Program/Foster Grandparent Program (SCP/FGP)  
Renewal Grant Applications FY 25-26  
From: Human Services Department  
Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing  
Agreements For Receipt Of Grant Funds From The Corporation For National And  
Community Services (CNCS-AmeriCorps Seniors) For Fiscal Year (FY) 2025-26 In  
Amounts Not To Exceed \$340,537 For The Senior Companion Program (SCP) And  
\$38,823 For The Foster Grandparent Program (FGP); And

(2) Authorizing Contributions From The General-Purpose Fund In The Estimated Amount  
Of \$37,110 For SCP And \$24,973 For FGP For Central Services Overhead Charges  
And In The Estimated Amount Of \$62,083 (Added Grantee Share From SCP And FGP)  
To Meet The Required Minimum Of 10% Local Match Funds For FY 2025-26; And

(3) Authorizing The City Administrator To Accept And Appropriate Additional Grant  
Funds From CNCS AmeriCorps Seniors That Become Available For The Same  
Purposes Within FY 2025-26

[26-0143](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

**This City Resolution was Adopted.**

- 5.20** Subject: City of Oakland's Annual Contributions To The Youth Ventures Joint Powers Authority (YVJPA)  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Agreement With The Youth Ventures Joint Powers Authority (YVJPA), Through Its Fiscal Sponsor Philanthropic Ventures Foundation, In The Amount Of \$150,000 Per Year For Fiscal Years 2025-26 And 2026-27, For The City Of Oakland's Annual Contributions To The YVJPA

[26-0164](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

- 5.21** Subject: Early Childhood Multi-State Contracts FY 26-27  
From: Human Services Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California Department Of Social Services (CDSS), Child Care And Development Division (CCDD), Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve Dollars (3,345,812) To Provide California General Child Care Program (CCTR) Services To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional California General Child Care Program (CCTR) Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[26-0196](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

2) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty- Five Dollars (\$3,364,765), And To Accept The California Pre- Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE), To Provide California State Preschool (CSPP) Services To Eligible Participants, Ages Three To Five-Years-Old, From July 1, 2026 Through June 30, 2027; And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[26-0197](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

3) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The U.S. Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Social Services (CDSS) In An Estimated Amount Of Two Hundred Sixty Thousand Dollars (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term

[26-0198](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

- 5.22** Subject: Flex Streets Program Public Street Closures  
From: Councilmember Fife  
Recommendation: Adopt An Ordinance: (1) Amending Section 8.62.100 Of The Oakland Municipal Code ("O.M.C.") For The Purpose Of Removing The Limit On Public Street Closures For Restaurant, Retail, Café, Parklet, And Other Businesses To Close And Use Public Right-Of-Ways To Encourage Public Safety, Business Development, And Healthy Outdoor Use And Enjoyment Of Public Spaces Until December 31, 2026 Unless Further Extended By City Council And (2) Adopting Appropriate California Environmental Quality Act Findings

[26-0231](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage.  
to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency  
and the City Council to be heard 12/16/2025**

- 5.23** Subject: Performance Audit Of Oakland's Police Emergency Response Times  
From: Office Of The City Auditor  
Recommendation: Receive An Informational Report From The City Auditor On The Performance Audit Of Oakland's Police Emergency Response Times

[26-0176](#)

**Attachments:** [View Report](#)

**This Informational Report was Received and Filed.**

- 5.24** Subject: Oakland Bulk And Oversized Terminal, LLC V. City Of Oakland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Enter Into A Partial Settlement In The Case Of Oakland Bulk And Oversized Terminal, LLC V. City Of Oakland, Alameda County Superior Court Case No. RG18930929, And City Of Oakland V. Oakland Bulk And Oversized Terminal, LLC, Alameda County Superior Court Case No. RG20062473, City Attorney File Nos. X04624 And X04624-1, By Waiving The City's Potential Entitlement To Back Rent During The Period Of The Parties' Litigation, Agreeing To Perform Certain Administrative Steps To Move The Project Forward, And Agreeing To Engage In Further Discussions Related To Potential Modifications Of The Ground Lease In Exchange For A Reduction In Post-Judgment Attorneys' Fees And Costs Payable By The City (Department Of Economic & Workforce Development - Breach Of Contract)

[26-0272](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S5.25** Subject: 27th Street Complete Streets Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Redgwick Construction For The 27th Street Complete Streets Project, Project No. 1003978, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Ten Million, Four Hundred Eighteen Thousand, Five Hundred SeventyThree Dollars And Fifty Cents (\$10,418,573.50); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings

[26-0168](#)

Attachments: [View Report](#)

[View Memo And Attachment A](#)

[View Legislation](#)

**This City Resolution be Withdrawn and Rescheduled to go before the \*  
Concurrent Meeting of the Oakland Redevelopment Successor Agency and the  
City Council to be heard 12/16/2025**

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL  
COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY  
PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING  
REQUIREMENTS:**

6.1 Subject: Planning Code Amendments To Streamline Conditional Use Permit Regulations  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The City Planning Commission (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code), To (A) Adjust Regulations For Permitted And Conditionally Permitted Activities And Facilities For Purposes Of Providing Greater Opportunities For Ground Floor Activities And Ease The Permitting Burden For Commercial, Civic, And Low Impact Industrial Activities; And (B) Make Related Miscellaneous And Administrative Changes; And (2) Making Appropriate California Environmental Quality Act Findings

[26-0229](#)

Attachments: [View Report And Attachment A](#)  
[View Legislation And Exhibit A](#)  
[View Supplemental Legislation And Exhibit A - 11/20/2025](#)  
[View Supplemental Report And Attachment A - 11/25/2025](#)  
[View Supplemental Legislation And Exhibit A - 12/03/2025](#)

*There was a motion by Council Member Unger, seconded by Council Member Brown to open the public hearing, the motion passed with a vote of 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins. Upon the reading of Item 6.1 by the City Clerk, the Public Hearing was opened at 5:02 p.m.*

*Council Member Gallo made a motion to approve the item on introduction and close the public hearing with the following amendments:*

*The changes on page 13 of Exhibit A to Section 17.11.060. to the table within that section under Community Assembly Civic activities. All changes proposed by staff in the row related to food services and other concessions would be removed from the packet.*

*The motion was seconded by Council Member Fife, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins*

*There were 3 speakers on this item*

*A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Approved As Amended On Introduction and Scheduled for Final Passage to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 12/16/2025. The motion carried by the following vote:*

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

6.2 Subject: Transient Occupancy Tax Sharing Agreement With The Oakland Roots And Soul Soccer Club  
From: Economic And Workforce Development Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion, Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Transient Occupancy Tax Sharing Agreement With Oakland Pro Soccer LLC, DBA Oakland Roots & Soul, In An Amount Not-To-Exceed Three Hundred Thousand Dollars (\$300,000) To Support The Attraction Of A World Cup Team To The Oakland Roots & Soul Soccer Club Training Facility During The 2026 FIFA World Cup Tournament

[26-0166](#)

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Legislation - 10/30/2025](#)

*There was a motion by Councilmember Gallo, seconded by Councilmember Fife to open the public hearing, the motion passed with a vote of 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins. Upon reading of Item 6.2 by the City Clerk, the Public Hearing was opened at 5:22 p.m.*

*3 individuals spoke on this item.*

*Councilmember Gallo made a motion, seconded by Councilmember Ramachandran, to close the Public Hearing, and adopt the resolution and hearing no objections, the motion passed by 7 Ayes: Brown, Fife, Gallo, Ramachandran, Unger, Wang and Jenkins 1 No: Houston*

**A motion was made by Noel Gallo, seconded by Janani Ramachandran, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 7 - Brown, Fife, Gallo, Ramachandran, Unger, Wang, and Jenkins

**No:** 1 - Houston

**NO VOTE:** 0

6.3 Subject: Montclair BID Annual Report and Fiscal Year 2026-2027 Levy Approval  
From: Economic And Workforce Development Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion, Adopt A Resolution  
(1) Confirming The Annual Report Of The Montclair Business Improvement District  
Advisory Board; And (2) Levying The Annual Assessment For The Montclair Business  
Improvement District For Fiscal Year 2026-2027, Including A Five (5) Percent Increase In  
The Annual Assessments

[26-0247](#)

Attachments: [View Report](#)

[View Legislation And Exhibit A](#)

[View Supplemental Legislation And Exhibit A - 11/24/2025](#)

*There was a motion by Council Member Gallo, seconded by Council Member Fife to open the public hearing, the motion passed with a vote of 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins. Upon the reading of Item 6.1 by the City Clerk, the Public Hearing was opened at 5:49 p.m.*

*Council Member Ramachandran made a motion to approve the item The motion was seconded by Council Member Gallo, to close the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins*

**1 speaker spoke on this item**

**A motion was made by Janani Ramachandran, seconded by Noel Gallo, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

**6.4**      Subject:    Rockridge BID Annual Report And Fiscal Year 2026-2027 Levy Approval  
From:        Economic And Workforce Development Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion, Adopt A Resolution  
(1) Confirming The Annual Report Of The Rockridge Business Improvement District  
Advisory Board; And (2) Levying The Annual Assessment For The Rockridge Business  
Improvement District For Fiscal Year 2026-2027, Including A Three (3) Percent Increase  
In The Annual Assessments

[26-0248](#)

**Attachments:** [View Report](#)

[View Legislation And Exhibit A](#)

[View Supplemental Legislation And Exhibit A - 11/24/2025](#)

*There was a motion by Council Member Gallo, seconded by Council Member Fife to open the public hearing, the motion passed with a vote of 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins. Upon the reading of Item 6.1 by the City Clerk, the Public Hearing was opened at 5:49 p.m.*

*Council Member Unger made a motion to approve the item The motion was seconded by Council Member Gallo, to close the Public Hearing, and hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins*

**1 speaker spoke on this item**

**A motion was made by Zac Unger, seconded by Noel Gallo, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

**7      ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

8      Subject: Lakeside Drive/Lake Merritt Boulevard Complete Streets Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Gallagher & Burke, Inc. For The Lakeside Drive/Lake Merritt Boulevard Complete Streets Project, Project No. 1005314, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Eight Million, Eight Hundred Ten Thousand, Seven Hundred Fifteen Dollars (\$8,810,715.00); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings

26-0212

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

*There were 2 speakers on this item*

**A motion was made by Kevin Jenkins, seconded by Noel Gallo, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

9      Subject:    Amend And Restating The Council's Rules Of Procedure.  
From:      Councilmember Ramachandran And Council President Jenkins  
Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To (1) Assure Council Meetings Run In An Orderly And Efficient Manner; (2) Allow For Non-Consent Items To Be Heard Earlier In The Meeting; (3) Create An Additional Presiding Officer Position To Serve As Presiding Officer In The Absence Of The Council President; And (4) Make NonSubstantive Technical Edits

[26-0028](#)

Attachments: [View Legislation](#)

[View Supplemental Report - 10/2/2025](#)

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***The Mayor declined to break the tie.***

***There was a motion by Council member Jenkins, seconded by to suspend a portion of rule to 29 to allow the council to further discuss this item, with a finding that the December 16 City Council meeting is impacted.***

***The motion failed 5 AYES: Brown, Ramachandran, Unger, Wang and Jenkins; 3 NOS: Fife, Gallo and Houston***

***There was a second vote....***

***There was a motion by Council member Jenkins, seconded by to suspend a portion of rule to 29 to allow the council to further discuss this item, with a finding that the December 16 City Council meeting is impacted.***

***The motion failed 5 AYES: Brown, Ramachandran, Unger, Wang and Jenkins; 3 NOS: Fife, Gallo and Houston***

***There were 4 speakers on this item***

***There was a scheduling motion made by Council member Ramachandran, seconded by Council member Jenkins to continue this item to the December 16, 2025 City Council Meeting. The motion passed with a vote of 5 AYES: Brown, Ramachandran, Unger, Wang and Jenkins; 3 NOS; Fife, Gallo, and Houston***

***A motion was made by Janani Ramachandran, seconded by Kevin Jenkins, that this matter be Continued to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 12/16/2025. The motion carried by the following vote:***

**Aye: 5 - Brown, Ramachandran, Unger, Wang, and Jenkins**

**No: 3 - Fife, Gallo, and Houston**

**NO VOTE: 0**

**10** Subject: Repeal 2020 Encampment Management Policy And Adopt 2025 Encampment Abatement Policy

From: Councilmember Houston

Recommendation: Adopt A Resolution Amending Resolution No. 88341 To Repeal The 2020 Encampment Management Policy And Replace With A 2025 Encampment Abatement Policy That (A) Defines "Encampment" To Exclude Vehicles And Authorizes Citation And Towing Of Inhabited Vehicles By City Departments Pursuant To The California Vehicle Code And Oakland Vehicle Code; (B) Continues To Require Reasonable Efforts To Make Shelter Offers And 7-Day Notice Prior To Non-Urgent Encampment Closures; And (C) Clarifies Emergency And Urgent Health And Safety Conditions That Authorize Immediate, 24-Hour, Or 72-Hour Notice For Encampment Closures, Including Encampments Blocking Sidewalks; On The December 2, 2025 City Council Agenda On Non-Consent

[25-0922](#)

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[View Supplemental Exhibit B - 11/20/2025](#)

[View Supplemental Exhibit B Redline Sept 10 EAP - 11/20/2025](#)

[View Supplemental Proposed Amendments: D2 Wang - 11/25/2025](#)

*There were 134 speakers on this item*

**A motion was made by Kevin Jenkins, seconded by Carroll Fife, that this matter be Withdrawn with No New Date. The motion carried by the following vote:**

**Aye:** 7 - Brown, Fife, Gallo, Ramachandran, Unger, Wang, and Jenkins

**No:** 1 - Houston

**NO VOTE:** 0

## OPEN FORUM / PUBLIC COMMENTS

*3 Speakers Spoke During Open Forum*

**ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

*There Being No Further Business, The Council Adjourned The Meeting In Memory  
Of Coach John Beam At 8:18 P.M.*

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AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**