

# RAZZU ENGEN

**United States Postal Service**, Oakland, California

September 2024 – February 2025

*Mail Carrier*

- Delivered mail and parcels efficiently and accurately to homes and businesses, including during adverse weather conditions.

**Public Works Department**, City of Albany, California

*Public Works Manager*

July 2019 – June 2024

- Managed and oversaw maintenance activities and operations of the City including public buildings, streets, parks, open space, sanitary sewers, and storm drains.
- Supervised and evaluated the work of a crew of seven maintenance employees responsible for daily operations and 24-7 emergency response.
- Managed contractors for janitorial, street sweeping, HVAC, construction and repair projects and other maintenance needs.

*Assistant Engineer*

June 2017 – July 2019

- Managed city construction projects to fulfill capital improvement plan, including citywide parcel tax-funded sidewalk repair program, new city park project, and stormwater system rehabilitation.
- Oversaw all aspects of public works construction projects, including budgeting, contract preparation, interfacing with utilities, public outreach, authoring staff reports and resolutions for City Council, presentations to city commissions.

**Los Alamos County Fire Department**, Los Alamos, New Mexico

July 2011 – December 2016

*Firefighter/Paramedic*

- Responded to a variety of emergency situations including fire, auto accidents, prompt medical care/patient stabilization, and transportation to local hospitals.
- Certified EMT-P. Provided emergency patient care. Documented outcomes of patient contact.
- Worked in a team to determine the nature of an emergency and make operational decisions.

**Santa Fe Ski Basin**, Santa Fe, New Mexico

November 2010 – April 2016

*Ski Patroller/Paramedic*

- Responded to medical and trauma incidents on the mountain. Stabilized patients and transported to base of mountain for further assessment and treatment.

**Santa Fe County Fire Department**, Santa Fe, New Mexico

January 2010 – June 2011

*Regional Volunteer Firefighter*

- Responded to a variety of emergency situations including fire, auto accidents, prompt medical care/patient stabilization, and transportation to local hospitals.

**Service Employees International Union, Local 1021**, San Francisco, CA

March 2009 – July 2009

*Worksite Organizer*

- Recruited union members to participate in rally to protect jobs and city services.
- Supposed members in handling grievances and exercising political power.

**Mark Sanchez for County Supervisor**, San Francisco, California      March 2008 — November 2008  
Volunteer

- Organized public outreach efforts, phone-banking and door-knocking for school board president's county supervisor campaign.
- Responded to community groups' endorsement questionnaires.

**Tenderloin Housing Clinic**, San Francisco, California      October 2007 – March 2009  
*Transit Outreach Coordinator*

- Supervised two part-time outreach liaisons to Cantonese-speaking and Spanish-speaking communities to publicize discounted bus pass for low-income residents.
- Successfully advocated for a deeper pass discount, improving value for low-income transit riders.

**Officer of Supervisor Ross Mirkarimi**, San Francisco, California      March 2006 — September 2007  
*Volunteer*

- Assistant in busy local legislative office. Performed legislative research, administrative tasks, addressed constituent matters, drafted letters.

**Continental Divide National Scenic Trail**, Western United States      June 2005 – November 2005  
*Thru-Hiker*

- Planned and successfully completed 2800-mile hike through American Rocky Mountains requiring map/compass skills, route-finding, snow camping, survival skills.

**California Public Utilities Commission**, San Francisco, California      March 2001 – July 2003  
*Utilities Engineer*

- Provided technical and economic analysis of public water utility operations and performance in connection with applications for rate increases and cost offsets.
- Presented written and oral testimony as an expert witness in quasi-judicial rate case proceedings.

## **EDUCATION**

**Brown University**, Providence, Rhode Island May 1998  
*Bachelor of Science, Engineering, Concentration in Materials Science*

## **PROFICIENCIES & INTERESTS**

**Languages:**    Fluent Portuguese, Competent Spanish

**Hobbies:**      Telemark Skiing, Backpacking, Cycling, Rock Climbing, Windsurfing