



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

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Tuesday, February 3, 2026

3:30 PM

City Council Chamber, 3rd Floor

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**The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency Convened At 3:31 P.M., With Council President Jenkins Presiding As Chairperson.**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

**Present** 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston , Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**3 Modifications to the Agenda and Procedural Items, including but not limited to Requests To: Reschedule Items From Consent To Non-Consent, items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**Item 4.1 Regarding The "Violation Of The Oakland Municipal Code Chapter 12.36 (Protected Tree Ordinance) At Assessor Parcel Number 48H-7672-18" Has Been Withdrawn From This Agenda At The January 29, 2026 Rules And Legislation Committee, And Rescheduled To The April 14, 2026 City Council Agenda As A Public Hearing**

**5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

**S5.1** Subject: Amending Oakland Municipal Code 9.08.260 (Prohibition Of Prostitution And Prostitution Related Offenses)  
From: Councilmember Wang And Council President Jenkins  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code 9.08.260 (Prohibition Of Prostitution And Prostitution Related Offenses) To Conform To State Law (1) By Repealing The Offense Of Loitering For The Purpose Of Engaging In Prostitution; (2) Adding Loitering For The Purpose Of Purchasing Commercial Sex As An Offense; (3) Allowing For The Administrative Assessment Of Fines Against Sex-Purchasers, Sex-Traffickers, And Properties Used For Prostitution; And (4) Creating A Human Trafficking Survivor Support Fund  
[26-0362](#)

**Sponsors:** Wang and Jenkins

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 1/29/2026](#)  
[View Supplemental Legislation - 1/29/2026](#)

***22 Speakers Spoke On This Item***

A motion was made by Ken Houston, seconded by Charlene Wang, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 2/17/2026. The motion carried by the following vote:

**Aye:** 6 - Brown, Fife, Houston, Ramachandran, Unger, and Wang

**Excused:** 2 - Gallo, and Jenkins

**NO VOTE:** 0

**COUNCIL PRESIDENT JENKINS RELINQUISHED THE CHAIR AT 3:43 P.M. AND COUNCILMEMBER RAMACHANDRAN PRESIDED AS CHAIRPERSON.**

The Roll Call was modified to note Councilmember Gallo absent at 4:19 p.m.

The Roll Call was modified to note Councilmember Fife absent at 5:26 p.m.

**6 CONSENT CALENDAR (CC) ITEMS:**

***7 Speakers Spoke On This Item***

***Approval of the Consent Agenda***

A motion was made by Brown, seconded by Unger, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** 5 - Brown, Houston, Ramachandran, Unger, and Wang

**Excused:** 3 - Fife, Gallo, and Jenkins

**NO VOTE:** 0

**6.1** Approval Of The Draft Minutes From The Meeting Of January 20, 2026  
[26-0367](#)

**Attachments:** [View Report](#)

**This Report and Recommendation was Accepted.**

**6.2** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health  
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired  
Immunodeficiency Syndrome ("AIDS") Epidemic  
[26-0368](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91036 C.M.S.](#)

**This City Resolution was Adopted.**

**6.3** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A  
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical  
Cannabis In The City Of Oakland  
[26-0369](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91037 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.4** Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
Crisis  
[26-0370](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91038 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.5** Subject: Appointment To Commission On Homelessness  
From: Office Of The Mayor  
Recommendation: Adopt Resolution Confirming The Appointment Of Jenn Oakley To The  
Commission On Homelessness  
[26-0371](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Application](#)  
[View Legislation](#)  
[91039 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.6** Subject: Appointments To The Cultural Affairs Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Joti  
Singh And Salim Shariff For The Cultural Affairs Commission  
[26-0372](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Application](#)  
[View Legislation](#)  
[91040 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.7** Subject: Appointments To Commission On Aging  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Kevin Beachem, Sharawn Tipton, Gwendolyn Thomas Knight, Car-Lette Garrett, Leslie Smith, And Rhonda Ramirez As Members Of The Commission On Aging  
[26-0373](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Application](#)  
[View Legislation](#)  
[91041 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.8** Subject: Tiffany Nault V. City Of Oakland Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Tiffany Nault V. Malcolm And Ann Plant, And DOES 1 Through 50, Inclusive, Alameda County Superior Court Case No. 24CV069134, City Attorney File No. 36396, By Payment In The Amount Of Seventy-Five Thousand Dollars And Zero Cents (\$75,000.00) (Department Of Transportation - Dangerous Condition)  
[26-0376](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91042 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.9** Subject: State Farm General Insurance Company V. City Of Oakland, Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of State Farm General Insurance Company V. City Of Oakland And DOES 1 Through 20 Inclusive, Alameda County Superior Court Case No. 24CV071246, City Attorney File No. 36146, By Payment In The Amount Of Thirty Thousand Dollars And Zero Cents (\$30,000.00) (Department Of Public Works - Dangerous Condition)  
[26-0377](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91043 C.M.S.](#)

**This City Resolution was Adopted.**

- 6.10** Subject: Gosvami Marquez, Miriam Hernandez V. City Of Oakland, Officer Tommy Nguyen And DOES 1-25  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Gosvami Marquez And Miriam Hernandez Vs City Of Oakland, Tommy Nguyen And DOES 1-25, Alameda County Superior Court Case No. 22CV024146, City Attorney File No. 35273 In The Amount Of One Hundred And Twenty-Five Thousand Dollars And No Cents (\$125,000.00) (Oakland Police Department - Negligence)  
[26-0378](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91044 C.M.S.](#)

**This City Resolution was Adopted.**

**6.11** Subject: Resolution In Support Of AB 1537 (Bryan)  
From: Councilmember Brown  
Recommendation: Adopt A Resolution In Support Of California Assembly Bill 1537 (Bryan) Which Would (1) Prohibit California Peace Officers From Working Or Volunteering For Any Entity That Engages In Immigration Enforcement, (2) Establish Failure To Comply With That Restriction As Grounds For Decertification As A Peace Officer, (3) Require Peace Officers To Report Any Secondary Employment Related To Immigration Enforcement, And (4) Require That Records Related To Secondary Employment Of Peace Officers Be Public Records  
[26-0379](#)

**Sponsors:** Brown

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[91045 C.M.S.](#)

**This City Resolution was Adopted.**

**S6.12** Subject: Appointment To The Cannabis Regulatory Commission  
From: Councilmember Brown And Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Appointment Of Ah'shatae Millhouse As A Member Of The Cannabis Regulatory Commission  
[26-0394](#)

**Sponsors:** Brown and Office Of The Mayor

**Attachments:** [View Application](#)  
[View Legislation](#)  
[91046 C.M.S.](#)

***Councilmember Brown made a motion, seconded by Councilmember Ramachandran to approve the urgency finding for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action is required to avoid a substantial adverse impact that would occur if the action were deferred to a subsequent special or regular meeting; The Motion Passed With 5 Ayes; 3 Excused, Wang, Jenkins, And Gallo***

**This City Resolution was Adopted.**

**S6.13** Subject: FY 2025-2028 Citywide Strategic Plan Six-Month Update  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The City Administrator On The  
FY 2025-2028 Citywide Strategic Plan Six-Month Update  
[26-0328](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Attachment A](#)

**This Informational Report was Received and Filed.**

**S6.14** Subject: Consultant Contract Amendment For The Fire Station 4 Project  
From: Public Works Department  
Recommendation: Adopt A Resolution (1) Amending Resolution No. 88240 C.M.S. To  
Increase The Professional Services Agreement With Loving Campos Associates (LCA)  
Architects For Architectural And Engineering Design Services For The Fire Station 4  
Project By An Amount Not-To-Exceed Two Million Seven Hundred Thousand Dollars  
(\$2,700,000.00), Bringing The Total Contract Amount From One Million Five Hundred  
Thousand Dollars (\$1,500,000.00) To Four Million Two Hundred Thousand Dollars  
(\$4,200,000.00); (2) Waiving The Competitiverequest For Proposal/Qualifications  
Requirements; And (3) Adopting Appropriate California Environmental Quality Act  
(CEQA) Findings  
[26-0337](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)  
[91047 C.M.S.](#)

**This City Resolution was Adopted.**

**S6.15** Subject: Honoring Dr. Michael P. Ford  
From: Councilmember Unger  
Recommendation: Adopt A Resolution Honoring Michael P. Ford, Ph.D., For Being Awarded The National Parking Association's "Innovator Of The Year Award"  
[26-0361](#)

**Sponsors:** Unger

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[91048 C.M.S.](#)

**This City Resolution was Adopted.**

**S6.16** Subject: SAMHSA Oakland ReCAST Program FY 25-26  
From: Human Services Department  
Recommendation: Adopt A Resolution (1) Awarding Grant Agreements Using Substance Abuse And Mental Health Services Administration (SAMHSA) Funds To Three Agencies In A Total Amount Not To Exceed \$437,000 To Provide Trauma Informed Behavioral Health Services To High-Risk Youth And Their Families From October 1, 2025 Through December 31, 2026; And

(2) Waiving The Local And Small Local Business Enterprise Program (L/SLBE) And Request For Proposal/Qualifications (RFP/Q) Requirements And Awarding Professional Services Agreements To Three Entities In A Total Amount Not To Exceed \$200,000 In SAMHSA Funding From October 1, 2025 Through December 31, 2026; And

(3) Authorizing The City Administrator To Amend The Above Grant Agreements And Professional Service Agreements To Increase The Amount Of Said Agreements Using Carryover Or Reallocated Grant Funding In Accordance With SAMHSA Authority

[26-0333](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91049 C.M.S.](#)

**This City Resolution was Adopted.**

## **7 Council Acknowledgments/Announcements**

### **OPEN FORUM**

***4 Speakers Spoke During Open Forum***

**ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote  
Of The Council)**

*There Being No Further Business, The Council Adjourned The Meeting In Memory  
Of Bridget Cook At 5:49 P.M.*

**Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in  
Oakland City Council and Committee meetings please contact the Office of the City  
Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we  
can make reasonable arrangements to ensure accessibility. Also, in compliance with  
Oakland's policy for people with environmental illness or multiple chemical  
sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

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GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF  
THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**