

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - DRAFT

Tuesday, July 7, 2026

3:30 PM

City Council Chamber, 3rd Floor

**Concurrent Meeting of the Oakland Redevelopment
Successor Agency/City Council/Geologic Hazard
Abatement District Board**

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing **KTOP channel 10** on Xfinity (Comcast) or **ATT Channel 99** and locating **City of Oakland KTOP - Channel 10**
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/83941190250> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 839 4119 0250

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

• **To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.**

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• **Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

• **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

1 Call To Order

2 ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; President Pro Tempore Noel Gallo, District 5; Councilmember Ken Houston, District 7; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Councilmember Charlene Wang, District 2; Council President Kevin Jenkins, District 6

3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee

AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS SHALL BE CONVENED

- 3.1 Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2026/27
From: GHAD Manager
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For Fiscal Year 2026/27, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2026/27
[26-0753](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

Legislative History

5/28/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Continued to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

- 3.2** Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2026/27
From: GHAD Manager
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For
Fiscal Year 2026/27 And Updating GHAD Manager Payment Limits Under The Existing
Consulting Services Agreement
[26-0754](#)

Attachments: [View Report](#)
 [View Legislation](#)
 [View Exhibit A](#)

Legislative History

5/28/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Continued to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

**AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA
GEOLOGIC HAZARD ABATEMENT DISTRICTS WILL BE ADJOURNED**

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING
REQUIREMENTS:**

4.1 Subject: 2026/2027 Annual Action Plan To The U.S. Department Of Housing And Urban Development (HUD)

From: Housing And Community Development Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;

(2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;

(3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;

(4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And

(5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development

[26-0701](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[View Exhibit A](#)

Legislative History

5/21/26 *Rules & Legislation Scheduled to the *Community & Economic
Committee Development Committee
And On The July 7, 2026 City Council Agenda As A Public Hearing

- 4.2** Subject: Delinquent Business Taxes 2026
From: Finance Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Business Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection
[26-0810](#)

Sponsors: Finance Department

Legislative History

6/18/26 *Rules & Legislation Committee Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

As A Public Hearing

- 4.3** Subject: Delinquent Real Property Transfer Taxes Assessment Of Liens
From: Finance Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Real Property Transfer Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection
[26-0811](#)

Sponsors: Finance Department

Legislative History

6/18/26 *Rules & Legislation Committee Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

As A Public Hearing

- 4.4** Subject: Mandatory Delinquent Trash Fees 2025-2026
From: Finance Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Confirming Reports Of The Special Assessments For Delinquent Trash Service Fees, With Administrative Charges, For The Monthly Periods Of April, May, June, July, August, September, October, November, December 2025, January, February, March 2026, And The Quarterly Periods Of July-September 2025, October-December 2025, January-March 2026, April-June 2026; (2) Overruling Any Protests And Objections Related To The Special Assessments Included In Said Report And Imposing The Special Assessments; And (3) Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection

[26-0812](#)

Sponsors: Finance Department

Legislative History

6/18/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board
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*Pursuant To Rule 24, A Statement Was Made On Record As To The Item
Bypassing Committee*

As A Public Hearing

- 4.5** Subject: General Plan Update Phase 2: Draft Land Use Framework (Draft Framework)
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Conduct A Study Session To (1) Receive An Informational Presentation And Report On The Draft Land Use Framework Developed As Part Of The General Plan Update Phase 2 Process; And (2) Receive Public Comments; And (3) Provide Feedback To Staff On The Draft Land Use Framework

[26-0602](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Supplemental Report - 5/8/2026](#)

[View Supplemental Attachment B - 5/8/2026](#)

Legislative History

4/23/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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5/12/26	*Community & Economic Development Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>17 Speakers Spoke On This Item</i>	
		<i>The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 2, 2026 City Council Agenda As A Public Hearing</i>
5/21/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
		<i>The Committee Scheduled This Item To The Rules And Legislation Committee Pending List Under No Date Specific</i>
6/18/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
		<i>Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee</i>
		<i>As A Public Hearing</i>

5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 5.1 Subject: FY 2026-27 Tax And Revenue Anticipation Notes Resolution
From: Finance Department
Recommendation: Adopt A Resolution Providing For The Borrowing Of Funds For Fiscal
Year 2026-27 And The Sale Of The City Of Oakland 2026-27 Tax And Revenue
Anticipation Notes In An Amount Not To Exceed \$200,000,000, Approving An Official
Statement, Approving The Execution Of One Or More Note Purchase Agreements
Relating To Such Notes, And Authorizing Other Actions In Connection Therewith
[26-0739](#)

Sponsors: Finance Department

Legislative History

5/21/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/18/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
		<i>Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee</i>
		<i>On Non-Consent</i>

6 CONSENT CALENDAR (CC) ITEMS:

6.1 Approval Of The Draft Minutes From The Meetings Of June 12, 2026 And June 16, 2026

[26-0820](#)

6.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0821](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)

6.3 Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical
Cannabis In The City Of Oakland

[26-0822](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)

6.4 Subject: Declaration Of A Local Emergency On Homelessness
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness
Crisis

[26-0823](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)

6.5 Subject: 2026 Miscellaneous Planning Code Amendments
From: Planning And Building Department
Recommendation: Adopt An Ordinance As Recommended By The Planning Commission,
Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1)
Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And
Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising
Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of
S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design
Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9
Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review
Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising
Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And
Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act
Findings
[26-0728](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Presentation](#)
[View Legislation And Exhibit A](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF
THIS ORDINANCE.*

INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 8 AYES

Legislative History

5/21/26	*Rules & Legislation Committee <i>And On The June 16, 2026 City Council Agenda As A Public Hearing</i>	Scheduled to the *Community & Economic Development Committee
6/9/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

2 Speakers Spoke On This Item

*The Committee Approved The Recommendation Of Staff And To Forward This
Item To The June 16, 2026 City Council Agenda On Consent*

6/16/26 Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
Upon the reading of Item 4.1 by the City Clerk, the Public Hearing was opened at 5:36 p.m.

2 individuals spoke on this item.

Councilmember Unger made a motion, seconded by Councilmember Brown to approve staffs recommendation and to close the Public Hearing at 5:44 p.m.,. Hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins

- 6.6** Subject: City Of Oakland V. Steven O. Von Querner Et Al.
From: Office Of The City Attorney
Recommendation: Adopt An Ordinance (A) Authorizing The City Administrator To Negotiate And Execute A Lease With East Bay Blue Print & Supply Co., A California Corporation, Of Property Located At 1475 14th Avenue For A One-Year Term With The Option To Extend Six Additional One Month Periods For Rent In The Amount Of \$7,900 Per Month; (B) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interests Of The City; And (C) Adopting California Environmental Quality Act Findings
[26-0785](#)

Sponsors: Office Of The City Attorney

Attachments: [View Report](#)
[View Legislation](#)

ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.

INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 7 AYES; 1 EXCUSED - FIFE

Legislative History

6/4/26 *Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

On Consent

6/16/26 Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

6.7 Subject: Bike Share Franchise Amendment
From: Department Of Transportation
Recommendation: Adopt An Ordinance (1) Amending Ordinance No. 13355 C.M.S.
Granting An Exclusive Franchise To Lyft Bikes And Scooters, LLC (Lyft), Formerly Bay
Area Motivate, LLC, To Operate A Bike Share Program; (2) Authorizing The City
Administrator To Negotiate And Execute An Amendment To The Bike Share Program
Franchise Agreement With Lyft To Extend The Term To No Later Than December 31,
2032; (3) Authorizing Advertising Signs On The Bike Sharing Program Equipment,
Pursuant To Section 17.104.060 Of The Oakland Planning Code; And (4) Adopting
Appropriate California Environmental Quality Act Findings
[26-0758](#)

Sponsors: Transportation Department

Attachments: [View Report And Attachment A](#)
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF
THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 5 AYES; 2 NO'S-
WANG, HOUSTON; 1 EXCUSED - FIFE*

Legislative History

5/28/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
6/9/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

4 Speakers Spoke On This Item

*The Committee Approved The Recommendation Of Staff And To Forward This
Item To The June 16, 2026 City Council Agenda On Non-Consent Due To The 3
to 1 No Vote*

6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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6.8 Subject: Oakland Ice Center Lease And Capital Project
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings

[26-0702](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)

ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.

INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 7 AYES; 1 EXCUSED - FIFE

Legislative History

5/21/26

*Rules & Legislation
Committee

Scheduled to the *Community & Economic
Development Committee

6/9/26 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

7 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

6/16/26 Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

- 6.9** Subject: Support Of Assembly Bill 2720 (Schiavo)
From: Councilmember Wang
Recommendation: Adopt A Resolution In Support Of Assembly Bill 2720 (Schiavo) Human Trafficking Victim Support Coordinator Is To Be Mandated In Local Law Enforcement Agencies Employing More Than 25 Peace Officer
[26-0816](#)

Sponsors: Wang

Legislative History

6/18/26 *Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

- 6.10** Subject: Appointment To The Landmarks Preservation Advisory Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board
[26-0735](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)

Legislative History

5/21/26 *Rules & Legislation Committee Scheduled to the *Rules & Legislation Committee

6/18/26

*Rules & Legislation
Committee

Approved the Recommendation of Staff, and
Forward to the Special Concurrent Meeting
of the Oakland Redevelopment Successor
Agency/City Council/Geologic Hazard
Abatement District Board

*Councilmember Fife Made A Motion Seconded By Councilmember Brown To
Approve The Urgency Finding On Item S5 For The Following Reasons: That
There Is A Need To Take Immediate Action Which Came To The Attention Of
The Local Body After The Agenda Was Posted, And That The Need To Take
Immediate Action Is Required To Avoid A Substantial Adverse Impact That
Would Occur If The Action Were Deferred To A Subsequent Special Or Regular
Meeting;*

Motion Passed By 3 Ayes - Brown, Fife, Jenkins ; 1 Excused - Ramachandran

1 Speaker Spoke On This Item

*The Committee Approved The Recommendation Of Staff And To Forward This
Item To The July 7, 2026 City Council Agenda On Consent*

7 Council Acknowledgments/Announcements

OPEN FORUM / PUBLIC COMMENTS

ADJOURNMENT OF COUNCIL SESSION

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of
The Council)**

Americans With Disabilities Act

**If you need special assistance, including translation services to participate in Oakland
City Council and Committee meetings please contact the Office of the City Clerk. When
possible, please notify the City Clerk 5 days prior to the meeting so we can make
reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's
policy for people with environmental illness or multiple chemical sensitivities, please
refrain from wearing strongly scented products to meetings.**

Office of the City Clerk - Agenda Management Unit

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**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE
GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF
THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM
8:30 A.M. TO 5:00 P.M.**