# City of Oakland

## Meeting Minutes - DRAFT

## *Life Enrichment Committee

*City Hall, 1 Frank H. Ogawa Plaza,*
*Oakland, California 94612*

*City of Oakland Website: http://www.oaklandca.gov*

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

**Tuesday, January 27, 2026** | **4:00 PM** | **City Council Chamber, 3rd Floor**

### The Oakland City Council Life Enrichment Committee Convened At 4:05 P.M. With Councilmember Fife Presiding As Chairperson

**COMMITTEE MEMBERSHIP:**

### Roll Call / Call To Order

**Present** 3 - Ken Houston , Charlene Wang, and Carroll Fife

**Excused** 1 - Noel Gallo

**1** Approval Of The Draft Minutes From The Committee Meeting Held On January 13, 2026

26-0348

***Attachments:*** View Report

***0 Speakers Spoke On This Item***

**A motion was made by Charlene Wang, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:**

**Aye** 3 - Houston Wang, Fife

**Excused** 1 - Gallo

**NO VOTE** 0

**2** Determination Of Schedule Of Outstanding Committee Items

26-0349

***Attachments:*** View Report

***1 Speaker Spoke On This Item***

**A motion was made by Ken Houston, seconded by Charlene Wang, that this matter be Accepted. The motion carried by the following vote:**

**Aye** 3 - Houston Wang, Fife

**Excused** 1 - Gallo

**NO VOTE** 0

**3** Subject: SAMHSA Oakland ReCAST Program FY 25-26
From: Human Services Department
Recommendation: Adopt A Resolution (1) Awarding Grant Agreements Using Substance Abuse And Mental Health Services Administration (SAMHSA) Funds To Three Agencies In A Total Amount Not To Exceed $437,000 To Provide Trauma Informed Behavioral Health Services To High-Risk Youth And Their Families From October 1, 2025 Through December 31, 2026; And

(2) Waiving The Local And Small Local Business Enterprise Program (L/SLBE) And Request For Proposal/Qualifications (RFP/Q) Requirements And Awarding Professional Services Agreements To Three Entities In A Total Amount Not To Exceed $200,000 In SAMHSA Funding From October 1, 2025 Through December 31, 2026; And

(3) Authorizing The City Administrator To Amend The Above Grant Agreements And Professional Service Agreements To Increase The Amount Of Said Agreements Using Carryover Or Reallocated Grant Funding In Accordance With SAMHSA Authority
26-0333

***Sponsors:*** Human Services Department

***Attachments:*** View Report
View Legislation

***Committee Approved The Recommendation Of Staff And To Forward This Item To The February 3, 2026 City Council Agenda On Consent***

***3 Speakers Spoke On This Item***

**A motion was made by Ken Houston, seconded by Charlene Wang, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 2/3/2026. The motion carried by the following vote:**

| | | |
|---|---|---|
| **Aye** | 3 - | Houston Wang, Fife |
| **Excused** | 1 - | Gallo |
| **NO VOTE** | 0 | |

## Open Forum

***2 Speakers Spoke During Open Forum***

## Adjournment

***There Being No Further Business, The Oakland City Council Life Enrichment Committee Adjourned The Meeting At 4:41 P.M.***

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**