

# CITY OF OAKLAND



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**January 13, 2026**  
(Revised 1/8/2026)

## CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT

Oakland, California

Subject: **Scheduling of Committee Meetings (Pending List)**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

**Life Enrichment Committee: Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 4:00 pm**

**Chair:** Carroll Fife; **Committee Members:** Noel Gallo, Ken Houston, Charlene Wang

**Staff:** Michelle Phillips, Assistant City Administrator

### **Anticipated Date For Scheduling**

| <b><u>January 27, 2026</u></b> |  |   |
|--------------------------------|--|---|
| <b>No.</b>                     | <b>Title</b>   | <b>Date Scheduled &amp; File ID</b>                   |
| 1                              | <b>Subject: SAMHSA Oakland ReCAST Program FY 25-26</b><br><b>From: Human Services Department</b><br><b>Recommendation:</b> Adopt A Resolution (1) Awarding Grant Agreements Using Substance Abuse And Mental Health Services Administration (SAMHSA) Funds To Three Agencies In A Total Amount Not To Exceed \$437,000 To Provide Trauma Informed Behavioral Health Services To High-Risk Youth And Their Families From October 1, 2025 Through December 31, 2026; And (2) Waiving The Local And Small Local Business Enterprise Program (L/SLBE) And Request For Proposal/Qualifications (RFP/Q) Requirements And Awarding Professional Services Agreements To Three Entities In A Total Amount Not To Exceed \$200,000 In SAMHSA Funding From October 1, 2025 Through December 31, 2026; And (3) Authorizing The City Administrator To Amend The Above Grant Agreements And Professional Service Agreements To Increase The Amount Of Said Agreements Using Carryover Or Reallocated Grant Funding In Accordance With SAMHSA Authority | 1/8/2026 Rules<br>File ID ( <a href="#">26-0333</a> ) |

| <u>February 10, 2026</u> |   |   |
|--------------------------|---|---|
| No.                      | Title   | Date Scheduled & File ID                              |
| 1                        | <b>Subject: Report On The City's Official Newspapers</b><br><b>From: Councilmember Fife</b><br><b>Recommendation:</b> Receive An Informational Report From The City Administrator On The City Of Oakland's Utilization Of Its Official Newspapers Of Record For Advertisements And Other Noticing Purposes, Pursuant To Chapter 1.06 Of Oakland Municipal Code And Resolution No. 89141, Including (1) Whether All Appropriate Advertisements And Notices Have Been Placed With The Official Newspapers; (2) Rationale If/When Such Placements Have Not Occurred; And (3) Improvements Needed For Full Compliance With O.M.C Chapter 1.06 | 1/8/2026 Rules<br>File ID ( <a href="#">26-0339</a> ) |

| <u>February 24, 2026</u> |   |   |
|--------------------------|---|---|
| No.                      | Title   | Date Scheduled & File ID                              |
| 1                        | <b>Subject: Department Of Race And Equity Update</b><br><b>From: Councilmember Brown</b><br><b>Recommendation:</b> Receive An Informational Report On The Activities Of The Department Of Race And Equity, Including Recent Major Accomplishments, Interdepartmental Collaborations, And Current And Upcoming Initiatives | 1/8/2026 Rules<br>File ID ( <a href="#">26-0340</a> ) |

| <u>Annual Reports</u> |  |                               |   |                |
|-----------------------|--|-------------------------------|---|----------------|
| No.                   | Subject Title  | First Scheduled               | Last Report                                       | Next Report    |
| 1                     | Alameda County-Oakland Community Action Partnership Community Services Block Grant | Rules 11/29/2012<br>[12-0190] | Council 02/20/2024<br>[ <a href="#">24-0031</a> ] | TBD            |
| 2                     | Mayor's Commission on Aging  | Rules 04/26/2001<br>[00-1162] | LEC 10/10/23<br>[ <a href="#">23-0616</a> ]       | October 2025   |
| 3                     | Head Start Advisory Board  | LEC 06/11/2002                | LEC 05/23/2023<br>[ <a href="#">23-0397</a> ]     | TBD            |
| 4                     | Mayor's Commission on Persons with Disabilities                                    | LEC 07/10/2001<br>[00-1508]   | LEC 05/13/2025<br>[ <a href="#">25-0646</a> ]     | May 2026       |
| 5                     | Library Advisory Commission  | LEC 03/27/2001<br>[00-0975]   | LEC 04/22/2025<br>[ <a href="#">25-0065</a> ]     | March 2026     |
| 6                     | Cultural Affairs Commission  | LEC 06/12/2001<br>[00-1397]   | 06/26/2025<br>[ <a href="#">25-0733</a> ]         | June 2026      |
| 7                     | Oakland Youth Commission   | LEC 12/26/2000<br>[00-0608]   | LEC 10/22/2024<br>[ <a href="#">25-0131</a> ]     | September 2025 |
| 8                     | Parks and Recreation Advisory Commission   | Rules 01/11/2001<br>[00-0679] | LEC 12/10/2025<br>[ <a href="#">25-0202</a> ]     | December 2025  |

| <u>Reports Every 3 Years</u> |
|------------------------------|
|------------------------------|

| No. | Subject Title                     | First Scheduled              | Last Report           | Next Report   |
|-----|-----------------------------------|------------------------------|-----------------------|---------------|
| 1   | 3-4 Year Plan for OFCY Strategies | Rules 09/13/2001<br>[001689] | 12/10/25<br>[25-0324] | December 2028 |

| <b><u>Reports Every 4 Years</u></b> |                                 |                            |                         |             |
|-------------------------------------|---------------------------------|----------------------------|-------------------------|-------------|
| No.                                 | Subject Title                   | First Scheduled            | Last Report             | Next Report |
| 1                                   | Paramount Theatre of Arts Board | LEC 06/10/03<br>[002316-1] | 07/23/2024<br>[24-0300] | July, 2028  |

| <b><u>Pending-No Date Specific</u></b> |  |  |
|--|--|--|
| No.                                    | Title  | Scheduled  |
| 3.                                     | <b>Subject: Fiscal Year 2024-25 Cultural Funding Grants</b><br><b>From: Economic And Workforce Development Department</b><br>Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit Organizations Providing Arts And Cultural Services In Oakland Through December 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand Five Hundred Dollars (\$835,500) | 11/7/24 Rules<br>Withdrawn 11/7/24 at Rules<br>[25-0213] |
| 4.                                     | <b>Subject: Cultural Strategists-In-Government Program Report</b><br><b>From: Councilmember Fife</b><br>Receive An Informational Report And Presentation On The Cultural Strategists-In-Government (CSIG) Program, Including An Audio And Visual Update On Areas Of Impact, How The Program Has Served The City And The Community, And Ways These Efforts Can Be Sustained                               | 1/23/25 Rules<br>Withdrawn 2/13/25 at Rules<br>[25-0441] |

Respectfully submitted,

*C. Parker Trigg*

For: Jestin D. Johnson, City Administrator

\* Per Resolution No. [90066 C.M.S.](#) Council's Rules of Procedure, Informational Reports shall be scheduled under the Rules to the appropriate Committee. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.