



## CITY OF OAKLAND

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Office of the City Administrator

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**January 27, 2026**

(Revised 01/15/2026)

### CITY COUNCIL COMMITTEE ON PUBLIC WORKS & TRANSPORTATION

Oakland, California

#### Chair Unger and Members of the Committee:

**Subject:** Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

**Public Works Committee Interim Schedule—2<sup>nd</sup> and 4<sup>th</sup> Tuesdays, at 11:30 a.m.**

**Committee Chair Unger and Members Gallo, Houston, Wang; City Attorney: Celso Ortiz; Staff: Assistant City Administrator G. Harold Duffey, Interim Oakland Public Works Director Josh Rowan**

| <b>Public Works &amp;<br/>Transportation<br/>Committee Meeting<br/>Jan 27, 2026<br/>11:30 a.m.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                |
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| <b>No.</b>                                                                                         | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Dept.</b> | <b>Scheduled &amp; File ID</b>                 |
| <b>1</b>                                                                                           | Adopt A Resolution (1) Amending Resolution No. 88240 C.M.S. To Increase The Professional Services Agreement With Loving Campos Associates (LCA) Architects For Architectural And Engineering Design Services For The Fire Station 4 Project By An Amount Not-To-Exceed Two Million Seven Hundred Thousand Dollars (\$2,700,000.00), Bringing The Total Contract Amount From One Million Five Hundred Thousand Dollars (\$1,500,000.00) To Four Million Two Hundred Thousand Dollars (\$4,200,00.00); (2) Waiving The Competitive Request For Proposal/Qualifications Requirements; And (3) Adopting Appropriate California | OPW          | Rules<br>01/08/26<br><a href="#">[26-0337]</a> |

|          |                                                                                                                                        |          |                                                |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------|
|          | Environmental Quality Act (CEQA) Findings                                                                                              |          |                                                |
| <b>2</b> | Adopt A Resolution Honoring Michael P. Ford, Ph.D., For Being Awarded The National Parking Association's "Innovator Of The Year Award" | CM Unger | Rules<br>01/15/26<br><a href="#">[26-0361]</a> |

| <b>Public Works &amp;<br/>Transportation<br/>Committee Meeting<br/>Feb 10, 2026<br/>11:30 a.m.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                |
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| <b>No.</b>                                                                                         | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Dept.</b> | <b>Scheduled &amp; File ID</b>                 |
| <b>1</b>                                                                                           | Adopt A Resolution Awarding A Grant Of Measure DD Bond Funds In An Amount Not To Exceed \$843,875.00 To The Sogorea Te' Land Trust For The Purpose Of Acquiring Property For The Conservation And Restoration Of Portions Of Sausal Creek; And Making Appropriate California Environmental Quality Act Findings                                                                                                                                                                                                                                             | OPW          | Rules<br>01/08/26<br><a href="#">[26-0298]</a> |
| <b>2</b>                                                                                           | Adopt A Resolution Increasing The Change Order Limit For The Contract With McGuire And Hester, Inc. For The Citywide Pavement Rehabilitation 2022 (Project No. 1006337) From Twenty-Five Percent (25%) To Twenty-Seven And One-Half Percent (27.5%) Of The Original Contract Amount, For A Total Contract Not-To-Exceed Nineteen Million, Two Hundred Thirty Two Thousand, Four Hundred Eighteen Dollars And Seventy Five Cents (\$19,232,418.75) And Waiving The Competitive Process To The Extent Necessary                                               | DOT          | Rules<br>01/15/26<br><a href="#">[26-0360]</a> |
| <b>3</b>                                                                                           | Receive An Informational Report From The City Administrator On The Proposed Reorganization Of The Department Of Transportation's Parking Division, Including (1) The Rationale For The Proposal; (2) A Fiscal Impact Statement Including Any New Or Unfrozen Staff Costs And An Analysis Of Operational Cost Savings; (3) A Summary Of Outreach That Occurred To Department Of Transportation Staff, The Public, And The Business Community; And (4) Information On How The Change Would Impact The Parking Division's Collaboration With Other Departments | CM Unger     | Rules<br>01/15/26<br><a href="#">[26-0364]</a> |

**Annual Reports**

| <b>No.</b> | <b>Title</b>                                                                                                                      | <b>File ID#</b>           | <b>Scheduled</b>  | <b>Last Report</b> | <b>Next Report</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|--------------------|--------------------|
| <b>1</b>   | Annual Progress Report On Caltrans Maintenance Activities In The City Of Oakland From The City Administrator's Office             | <a href="#">[21-0898]</a> | PWC<br>09/12/17   | 05/09/23           | May 2024           |
| <b>2</b>   | Annual Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's Trash Reduction Requirements | <a href="#">[16-0602]</a> | PWC<br>10/24/17   | 04/25/23           | April2024          |
| <b>3</b>   | Annual Report On Bicyclist And Pedestrian Advisory Commission                                                                     | <a href="#">[13-0260]</a> | Rules<br>12/19/13 | 01/28/25           | January2026        |

| <u>Pending No Date Specific</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |           |
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| No.                             | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | File ID#                         | Scheduled |
| 1                               | Adopt An Ordinance Amending Oakland Municipal Code (OMC) Chapter 8.28 (Solid Waste Collection And Disposal And Recycling Ordinance) To: (1) Update Definitions For “Dwelling Unit” And “Food-Soiled Paper”; (2) Clarify That Subscription For Regular Collection Services For Mixed Materials And Organics (MM&O), And Recyclable Materials Is Mandatory, And That A Self-Haul Permit Is Required As A Means To Satisfy The Property Owner’s Obligation To Subscribe To Such Collection Services; (3) Stipulate That It Is Acceptable For Service Providers Other Than The MM&O Collector To Transport Bulky Goods Removed From Within A Premises As An Incidental Part Of An On-Site Property Cleanup Service; (4) Emphasize The Need For Business And Residential Units In A Mixed-Use Environment To Obtain Separate Solid Waste Collection Services; (5) Strengthen The Reporting Requirements For Haulers Providing Organic Waste Collection Service; (6) Authorize The City To Summarily Abate Nuisance Conditions Created By The Failure Of An Owner Of A Commercial Premises To Properly Dispose Of The Solid Waste Created, Produced, Or Accumulated On The Premises By Subscribing To Collection Service On Behalf Of The Property Owner; (7) Make The Costs Of Subscribing To Service On Behalf Of The Owner, Including The Administrative Costs Associated Therewith, A Special Assessment Against The Property Upon Which The Nuisance Conditions Are Maintained; And (8) Make Appropriate California Environmental Quality Act Findings | OPW<br><a href="#">[25-0536]</a> | TBD       |

Per Resolution No. 90066 C.M.S. *Council’s Rules Of Procedure*, Informational Reports shall be provided by the City Administrator via publicly published memoranda. These Informational Memos may be scheduled at Rules at the request of the Chair. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.

Respectfully submitted,

Alejandrina Herrera

*Executive Assistant*

*For: Jestin D. Johnson*

*City Administrator*