



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

---

Tuesday, February 17, 2026

3:30 PM

City Council Chamber, 3rd Floor

---

**The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency Convened At 3:31 P.M., With Council President Jenkins Presiding As Chairperson.**

**Councilmember Janani Ramachandran Participated Via Teleconference Pursuant To The Brown Act**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

**Present** 6 - Rowena Brown, Noel Gallo, Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**Excused** 2 - Carroll Fife, and Ken Houston

**3 Modifications to the Agenda and Procedural Items, including but not limited to Requests To: Reschedule Items From Consent To Non-Consent, items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

*Item S5.1 Regarding The "2024 City Of Oakland Disparity Study Final Report" Was Withdrawn And Rescheduled To The February 19, 2026 Rules And Legislation Committee*

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

**S5.1** Subject: 2024 City Of Oakland Disparity Study Final Report  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report On The 2024 City of Oakland  
Disparity Study Prepared By Mason Tillman Associates (MTA) Pursuant To Resolution  
No. 89058 C.M.S.  
[26-0396](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Supplemental Presentation - 2/13/2026](#)

***3 Speakers Spoke On This Item***

**A motion was made by Kevin Jenkins, seconded by Noel Gallo, that this matter be Scheduled to go before the \*Rules & Legislation Committee for Scheduling On 2/19/2026. The motion carried by the following vote:**

**Aye:** 6 - Brown, Gallo, Ramachandran, Unger, Wang, and Jenkins

**Excused:** 2 - Fife, and Houston

**NO VOTE:** 0

The Roll Call was modified to note Councilmember Houston present at 3:35 p.m.

The Roll Call was modified to note Councilmember Fife present at 3:37 p.m.

**7 Council Acknowledgments/Announcements**

*Honoring Keshad Johnson And Reverend Jesse Jackson*

**6 CONSENT CALENDAR (CC) ITEMS:**

*19 Speakers Spoke On This Item*

***Approval of the Consent Agenda***

**A motion was made by Gallo, seconded by Ramachandran, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

6.1 Approval Of The Draft Minutes From The Meeting Of February 3, 2026

[26-0403](#)

**Attachments:** [View Report](#)

**This Report and Recommendation be Accepted.**

6.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0404](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

6.3 Subject: Declaration Of Medical Cannabis Health Emergency

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[26-0405](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

6.4 Subject: Declaration Of A Local Emergency On Homelessness

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

[26-0406](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

- 6.5** Subject: Amending Oakland Municipal Code 9.08.260 (Prohibition Of Prostitution And Prostitution Related Offenses)  
From: Councilmember Wang And Council President Jenkins  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code 9.08.260 (Prohibition Of Prostitution And Prostitution Related Offenses) To Conform To State Law (1) By Repealing The Offense Of Loitering For The Purpose Of Engaging In Prostitution; (2) Adding Loitering For The Purpose Of Purchasing Commercial Sex As An Offense; (3) Allowing For The Administrative Assessment Of Fines Against Sex-Purchasers, Sex-Traffickers, And Properties Used For Prostitution; And (4) Creating A Human Trafficking Survivor Support Fund  
[26-0362](#)

**Sponsors:** Wang and Jenkins

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 1/29/2026](#)  
[View Supplemental Legislation - 1/29/2026](#)

**This Ordinance was Approved for Final Passage.**

- 6.6** Subject: Travel Reimbursement For Councilmember's Jenkins And Ramachandran  
From: Councilmember Ramachandran And Council President Jenkins  
Recommendation: Adopt A Resolution Authorizing Reimbursement From The City Council Contingency Fund For Travel Costs In An Amount Not To Exceed \$2,500 Each For Councilmembers Kevin Jenkins And Janani Ramachandran To Travel To Washington, D.C. For Federal Advocacy  
[26-0400](#)

**Sponsors:** Ramachandran and Jenkins

**Attachments:** [View Memo](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**6.7** Subject: Reappointment To Public Safety Planning And Oversight Commission  
(Measure NN)  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of  
Rownee Winn As A Member Of The Oakland Public Safety Planning And Oversight  
Commission  
[26-0414](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**6.8** Subject: Appointments To The HeadStart Advisory Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Gabriela  
Aranda And Reverend To Niya Scott-Smith And Reappointments Of Christina Michaud,  
Julia Forte Frudden, And Kevin Bremond As Members Of The Head Start Advisory  
Board  
[26-0407](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Resumes](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.9** Subject: Multi-Year Plan To Meet Voter-Mandated Staffing And Service Level  
From: Finance Department  
Recommendation: Receive An informational Report Addressing The Oakland Roadmap  
To Fiscal Health's Objective Of Presenting A Phased, Multiyear Plan To Move The City  
Toward Compliance With Voter Mandated Staffing, Service Levels And Other  
Agreements  
[26-0363](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Supplemental Powerpoint Presentation - 2/5/2026](#)

**This Informational Report was Received and Filed.**

**S6.10** Subject: Construction Contract Amendment For Citywide Pavement Rehabilitation  
2022 Project (Project No. 1006337)  
From: Department Of Transportation  
Recommendation: Adopt A Resolution To Increase The Change Order Limit For The  
Contract With McGuire And Hester, Inc. For Project 1006337 Citywide Pavement  
Rehabilitation From Twenty Five Percent (25%) To Twenty-Seven And A Half Percent  
(27.5%) Of The Original Contract, For A Total Contract Amount Not-To-Exceed Nineteen  
Million, Two Hundred, Thirty-Two Thousand Four Hundred Eighteen Dollars And  
Seventy-Five Cents \$19,232,418.75 And Waiving The Competitive Process To The  
Extent Necessary  
[26-0360](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**S6.11** Subject: Measure DD Grant Agreement For Sogorea Te' Land Trust Watershed Acquisition  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Awarding A Grant Of Measure DD Bond Funds In An Amount Not To Exceed \$843,875.00 To The Sogorea Te' Land Trust For The Purpose Of Acquiring Property For The Conservation And Restoration Of Portions Of Sausal Creek; And Making Appropriate California Environmental Quality Act Findings  
[26-0298](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)

[View Legislation And Exhibit A](#)

[View Supplemental Legislation And Exhibit A - 2/12/2026](#)

**This City Resolution was Adopted.**

**S6.12** Subject: Foreign Trade Zone #56 - Application For Alternative Site Framework  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Submit A Foreign Trade Zone Alternative Site Framework Application And To Execute An Agreement With The Foreign Trade Zone (FTZ) Board Of The U.S. Department Of Commerce  
[26-0353](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report And Attachments A-D](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**S6.13** Subject: Impact Fees Annual Report For Fiscal Year 2024-25  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Accepting The Annual Report On The Affordable Housing, Transportation, Capital Improvement, And Jobs/Housing Impact Fees For Fiscal Year 2024-2025  
[26-0263](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report And Attachments A-C](#)

[View Legislation](#)

**This City Resolution was Adopted.**

**S6.14** Subject: Sugar Sweetened Beverage Distribution Tax Community Grants FY 2025-2027  
From: Human Services Department  
Recommendation: Adopt A Resolution Awarding Grant Agreements To Mercy Retirement And Care Center In An Amount Not To Exceed \$300,000, Service Opportunity For Seniors In An Amount Not To Exceed \$300,000, And The Alameda County Community Food Bank Inc. In An Amount Not To Exceed \$266,666 To Provide Nutrition Services To Oakland Older Adult Residents Using Sugar-Sweetened Beverage Distribution Tax Funds  
[26-0352](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.15** Subject: FY 2025-27 Biennial Grants  
From: Finance Department  
Recommendation: Adopt A Resolution (1) Awarding Grant Agreements To Camps In Common, Centro Legal De La Raza, Inc., Conservation Society Of California, East Bay Alliance For A Sustainable Economy (EBASE), Eden I & R, Inc., Family Bridges, Inc., Friends Of Peralta Hacienda Historical Park, Oakland Children's Fairyland, Inc., Spanish Speaking Unity Council Of Alameda County, Inc., And Vietnamese Community Development Incorporated Of The East Bay In A Total Amount Not To Exceed \$1,610,831.00 For Fiscal Year 2025-26 And \$1,570,831.00 For Fiscal Year 2026- 27; And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With Grantees For Fiscal Years 2025-2027 With Authority To Extend The Terms Without Increasing The Amount Of The Grant Awards  
[26-0359](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.16** Subject: PSA With Evergreen Counseling  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Evergreen Counseling A Marriage And Family Therapy Corporation, To Provide Behavioral Science Consultation, Training, And Confidential Mental Health Services For The Oakland Fire Department From February 1, 2026 Through December 31, 2028, In An Amount Not To Exceed Four Hundred Fifty Thousand Dollars (\$450,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Two Years In An Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000) Per Year, Without Returning To Council, For A Total Contract Amount Not To Exceed Seven Hundred Thousand Dollars (\$700,000)  
[26-0338](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)  
[View Legislation](#)

This City Resolution was Adopted.

## OPEN FORUM

*8 Speakers Spoke During Open Forum*

## ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of The Council)

*There Being No Further Business, The Council Adjourned The Meeting In Memory Of Reverend Jesse Jackson At 5:09 P.M.*

## Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**