



## Legislation Details

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**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 3/2/2026      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:**

**Title:** Approval Of The Draft Minutes From The Committee Meetings Of February 26, 2026 And March 5, 2026

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report - February 26, 2026, 2. View Report - March 5, 2026

Date	Ver.	Action By	Action	Result
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