



## Legislation Details

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**File #:** 25-0762      **Version:** 1

**Type:** Informational Report      **Status:** In Committee

**File created:** 5/21/2025      **In control:** \*Community & Economic Development Committee

**On agenda:** 6/17/2025      **Final action:**

**Title:** Subject: Anti-Displacement Strategic Action Plan  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The City Administrator On The Anti-Displacement Strategic Action Plan, Including Details On The Implementation Plan And Timeline, Performance Metrics And Targets, And Recommendations For Council Action

**Sponsors:** Rowena Brown

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/12/2025	1	*Rules & Legislation Committee	Scheduled	
6/10/2025	1	*Community & Economic Development Committee	Scheduled	Pass
5/22/2025	1	*Rules & Legislation Committee	Scheduled	