



Legislation Details (With Text)

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**Type:** Informational Report      **Status:** In Committee

**File created:** 5/21/2025      **In control:** \*Community & Economic Development Committee

**On agenda:** 6/17/2025      **Final action:**

**Title:** Subject: Anti-Displacement Strategic Action Plan  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The City Administrator On The Anti-Displacement Strategic Action Plan, Including Details On The Implementation Plan And Timeline, Performance Metrics And Targets, And Recommendations For Council Action

**Sponsors:** Rowena Brown

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                                   | Action    | Result |
|-----------|------|---|-----------|--------|
| 6/12/2025 | 1    | *Rules & Legislation Committee              | Scheduled |        |
| 6/10/2025 | 1    | *Community & Economic Development Committee | Scheduled | Pass   |
| 5/22/2025 | 1    | *Rules & Legislation Committee              | Scheduled |        |

**Subject:** Anti-Displacement Strategic Action Plan  
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