



## Legislation Details

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**File #:** 04-0093      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 1/21/2004      **In control:** \*Life Enrichment Committee

**On agenda:** 2/10/2004      **Final action:** 2/10/2004

**Title:** Subject: Final Program Evaluation - Oakland Parks and Recreation  
From: Office of Parks and Recreation  
Recommendation: Receive an Informational Report and Final Program Evaluation by Gibson and Associates on Oakland Parks and Recreation for 2002-2003

**Sponsors:** Oakland Parks & Recreation Department

**Indexes:**

**Code sections:**

**Attachments:** 1. 04-0093.pdf, 2. 7 2-10-04.pdf

Date	Ver.	Action By	Action	Result
2/10/2004	1	*Life Enrichment Committee	Received and Filed	Pass
1/22/2004	1	*Rules & Legislation Committee	Scheduled	