



## Legislation Details (With Text)

---

**File #:** 25-0255      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 11/4/2024      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 11/21/2024  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of November 7, 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
11/21/2024	1	*Rules & Legislation Committee		

Approval Of The Draft Minutes From The Committee Meeting Of November 7, 2024