



## Legislation Details

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**File #:** 25-0174      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 10/8/2024      **In control:** \*Community & Economic Development Committee

**On agenda:** 11/19/2024      **Final action:** 11/21/2024

**Title:** Subject: Informational Report Regarding Implementation Of City's 2023 Reusable Foodware Ordinance  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Implementation of the City's 2023 Reusable Foodware Ordinance

**Sponsors:** Office Of The City Administrator

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report And Attachments 1-5

Date	Ver.	Action By	Action	Result
11/21/2024	1	*Rules & Legislation Committee	Received and Filed	
11/19/2024	1	*Community & Economic Development Committee	Received and Filed	Pass
10/10/2024	1	*Rules & Legislation Committee	Scheduled	