



## Legislation Details (With Text)

**File #:** 23-0884      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** Passed

**File created:** 10/29/2023      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 11/14/2023

**Title:** Determination Of Schedule Of Outstanding Committee Items

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. View Supplemental Report - 11/9/2023

| Date       | Ver. | Action By                                   | Action              | Result |
|------------|------|---|---------------------|--------|
| 11/14/2023 | 1    | * Public Works And Transportation Committee | Accepted as Amended |        |

Determination Of Schedule Of Outstanding Committee Items