



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Legislation Details

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|-----------------------|---|----------------------|---|--------------|--|
| File #: | 23-0206 | Version: | 3 | Name: | |
| Type: | City Resolution | Status: | Passed | | |
| File created: | 3/21/2023 | In control: | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | | |
| On agenda: | 5/2/2023 | Final action: | 5/2/2023 | | |
| Title: | Subject: Brooklyn Basin Marina Expansion Project From: Planning And Building Department Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following Pieces Of Legislation: 1) A Resolution Certifying The Brooklyn Basin Marina Expansion Project Supplemental Environmental Impact Report And Making Certain Findings Concerning Environmental Impacts, Mitigation Measures, And Alternatives, And Adopting A Mitigation Monitoring And Reporting Program, All In Accordance With The California Environmental Quality Act; | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. View Report, 2. View Attachment 2, 3. View Attachment 3, 4. View Attachment 4, 5. View Attachment 5, 6. View Attachment 6a, 7. View Attachment 6b, 8. View Attachment 7, 9. View Attachment Sub 7 A1, 10. View Attachment Sub 7 A2, 11. View Attachment Sub 7 A3, 12. View Attachment Sub 7 A4a, 13. View Attachment Sub 7 A4b, 14. View Attachment Sub 7 A5, 15. View Attachment Sub 7 D1, 16. View Attachment Sub 7 D2a, 17. View Attachment Sub 7 D2b, 18. View Attachment Sub 7 D3, 19. View Attachment Sub 7 D4, 20. View Attachment Sub 7 D5a, 21. View Attachment Sub 7 D5b, 22. View Attachment Sub 7 D5c, 23. View Legislation, 24. 89707 CMS | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--|--------|
| 5/2/2023 | 2 | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | Adopted | Pass |
| 4/27/2023 | 3 | *Rules & Legislation Committee | Scheduled | |
| 4/25/2023 | 1 | *Community & Economic Development Committee | Approved the Recommendation of Staff, and Forward | Pass |
| 3/23/2023 | 1 | *Rules & Legislation Committee | Scheduled | |