



## Legislation Details (With Text)

**File #:** 23-0044      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 1/23/2023      **In control:** \*Public Works Committee  
**On agenda:** 2/14/2023      **Final action:** 2/16/2023  
**Title:** Subject: Informational Report Regarding Workforce Implications Of Building Electrification  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Workforce Implications Of Building Electrification

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
2/16/2023	2	*Rules & Legislation Committee	Received and Filed	
2/14/2023	1	*Public Works Committee	Received and Filed	Pass
1/26/2023	1	*Rules & Legislation Committee		

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