



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
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Room 201  
Oakland, California 94612

## Legislation Details (With Text)

**File #:** 22-0929      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 11/16/2022      **In control:** \*Public Safety Committee  
**On agenda:** 1/2/2023      **Final action:** 1/26/2023  
**Title:** Subject: Bi-Monthly Update On Macro Program Operations And The Advisory Board  
From: Councilmember Reid And Vice Mayor Kaplan  
Recommendation: Receive An Informational Report On The Progress Of The City Of Oakland's  
Mobile Assistance Community Responders Of Oakland ("MACRO") Pilot Program And The Work Of  
The Advisory Board

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. NO WRITTEN MATERIALS WAS SUBMITTED

Date	Ver.	Action By	Action	Result
1/26/2023	1	*Rules & Legislation Committee		
1/23/2023	1	*Public Safety Committee	Received and Filed	Pass
11/17/2022	1	*Rules & Legislation Committee	Scheduled	

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