



## Legislation Details (With Text)

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**File #:** 20-0250      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 3/2/2020      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:**

**Title:**      Subject: Declaration Of A Local Emergency On Homelessness  
From: Council President Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
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