



## Legislation Details

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**File #:** 18-1931      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Sunset  
**File created:** 5/29/2019      **In control:** \*Life Enrichment Committee  
**On agenda:** 9/1/2019      **Final action:**  
**Title:** Subject: Parks and Recreation Annual Report  
From:  
Recommendation: Receive the Parks and Recreation Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/28/2019	1	*Special Life Enrichment Committee	Scheduled	