



## Legislation Details (With Text)

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**File #:** 18-1766      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 5/1/2019      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:**

**Title:**      Subject: Date Change For June Education Partnership Meeting To June 17  
From: Councilmember Bas  
Recommendation: Amend The Date For The June Meeting Of The Education Partnership Committee  
From June 11 To June 17, 2019 At 5:30 In Council Chambers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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