



## Legislation Details (With Text)

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**File #:** 18-1613      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** In Committee  
**File created:** 4/3/2019      **In control:** \*Special Education Partnership Committee  
**On agenda:**      **Final action:** 1/29/2020  
**Title:** Subject: 2019 Education Partnership Committee Schedule  
From: Councilmember Fortunato Bas  
Recommendation: Accept The Schedule For The 2019 Meetings Of The Education Partnership Committee: Monday, May 20 At 5:30pm, Tuesday, June 11 At 4pm (This Will Replace Council's Life Enrichment Meeting), Monday, Sept. 16 At 5:30pm, Monday, Oct. 21 At 5:30pm, Monday, Nov. 18 At 5:30pm,

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/4/2019	1	*Rules & Legislation Committee	Scheduled	

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