



## Legislation Details (With Text)

---

**File #:** 18-1518      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 3/6/2019      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:**

**Title:**      Subject: The Schedule Of Education Partnership Committee  
From: Councilmember Bas  
Recommendation: A Request To Schedule A Meeting Of The Education Partnership Committee On April 1, 2019, At 5:30 P.M.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Subject: The Schedule Of Education Partnership Committee  
From: Councilmember Bas  
Recommendation: A Request To Schedule A Meeting Of The Education Partnership Committee On April 1, 2019, At 5:30 P.M.