



## Legislation Details (With Text)

**File #:** 18-1085      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 11/7/2018      **In control:** \*Special Finance & Management Committee  
**On agenda:** 12/4/2018      **Final action:** 12/4/2018  
**Title:** Subject: Semi-Annual Grants Report  
From: Finance Department  
Recommendation: Receive A Semi-Annual Informational Report From The Finance Department On City Efforts To Apply For, Accept And Appropriate Grants Over \$50,000 From Private, Local, State And Federal Sources, For The Period Beginning January 1, 2018 And Projected Through June 30, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
12/4/2018	1	*Special Finance & Management Committee	Received and Filed	Pass
11/15/2018	1	*Rules & Legislation Committee	Scheduled	

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