



## Legislation Details (With Text)

---

**File #:** 18-0310      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** Scheduled

**File created:** 3/23/2018      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:**

**Title:** Approval Of The Draft Minutes From The Committee Meeting Of March 13, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval Of The Draft Minutes From The Committee Meeting Of March 13, 2018