



## Legislation Details (With Text)

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**File #:** 18-0205      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Scheduled  
**File created:** 2/26/2018      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 3/13/2018  
**Title:** Determination Of Schedule Of Outstanding Committee Items  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report, 2. View Supplemental Report 3-8-2018

| Date      | Ver. | Action By               | Action              | Result |
|-----------|------|-------------------------|---------------------|--------|
| 3/13/2018 | 1    | *Public Works Committee | Approved as Amended |        |

Determination Of Schedule Of Outstanding Committee Items