City of Oakland

Office of the City Clerk
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Legislation Details (With Text)

File #:	17-0341	**Version:**	1	**Name:**	
Type:	Informational Report			**Status:**	Sunset
File created:	11/8/2017			**In control:**	*Education Partnership Committee
On agenda:	12/5/2017			**Final action:**	

Title: Subject: Informational Presentation from Table of Youth Ventures JPA
From: Councilmember McElhaney
Recommendation: Receive An Informational Presentation From Mayor's Director of Public Safety on the YVJPA's Safety Impact Table

Sponsors:

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Attachments: 1. View Report

Date	Ver.	Action By	Action	Result
11/9/2017	1	*Rules & Legislation Committee	Scheduled	

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