|                 | City of Oakland   |  |          |   |              |   | Office of the City Clerk<br>Oakland City Hall,<br>1 Frank H. Ogawa Plaza,<br>Room 201<br>Oakland, California 94612 |
|-----------------|---|--|----------|---|--------------|---|--|
| CITY OF OAKLAND |   | Legislation Details  |          |   |              |   |  |
| File #:         | 17-0  | )162   | Version: | 1 | Name:        | Ban on Drilling, Fracki<br>California Coast       | ng In Waters Off The   |
| Туре:           | City  | Resolutior   | า        |   | Status:      | Passed  |  |
| File created:   | 9/20  | )/2017   |          |   | In control   | 5   | of the Oakland<br>essor Agency and the City  |
| On agenda:      | 10/1  | 7/2017   |          |   | Final action | on: 10/17/2017                                    |  |
| Title:          | Subject:Ban On Drilling, Fracking In Waters Off The California CoastFrom:Councilmember KalbRecommendation: Adopt A Resolution In Support Of (1) A Ban On New Drilling, Fracking, And OtherWell Stimulation In Federal And State Waters Off The California Coast, (2) A Ban On New Federal OilAnd Gas Leases In The Pacific, Atlantic, Arctic Oceans And The Eastern Gulf Of Mexico-AreasCurrently Protected From New Leases; And 3) A Rapid Phase-Out Of All Oil And Gas Extraction OffThe California Coast On A Rapid Schedule Sufficient To Respond To The Climate Crisis |  |          |   |              |   |  |
| Sponsors:       |   |  |          |   |              |   |  |
| Indexes:        |   |  |          |   |              |   |  |
| Code sections:  |   |  |          |   |              |   |  |
| Attachments:    | nents: 1. View Report, 2. View Report 10-5-17, 3. 86933 CMS   |  |          |   |              |   |  |
| Date            | Ver.  | Action By  |          |   |              | Action  | Result   |
| 10/17/2017      | 1   | 1 * Concurrent Meeting of the<br>Oakland Redevelopment<br>Successor Agency and the City<br>Council |          |   |              | Adopted   | Pass   |
| 10/5/2017       | 1   | 1 *Rules & Legislation Committee   |          |   | nmittee      | Approved the Recommendation of Staff, and Forward |  |
| 9/21/2017       | 1   | 1 *Rules & Legislation Committee   |          |   | nmittee      | Scheduled   |  |