



## Legislation Details (With Text)

---

**File #:** 16-0946      **Version:** 1      **Name:**

**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 4/10/2017      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 4/25/2017

**Title:** Approval Of The Draft Minutes From The Committee Meeting Held On April 11, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
4/25/2017	1	*Community & Economic Development Committee	Approved	Pass

Approval Of The Draft Minutes From The Committee Meeting Held On April 11, 2017