



## Legislation Details (With Text)

**File #:** 16-0847      **Version:** 1      **Name:** Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)

**Type:** City Resolution      **Status:** Passed

**File created:** 3/8/2017      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 3/21/2017

**Title:** Subject: Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Arnold X. C. Perkins To The Selection Panel Established By Measure LL (Police Commission)

**Sponsors:** Office Of The Mayor

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. View Supplemental Report, 3. 86641 CMS

Date	Ver.	Action By	Action	Result
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