



## Legislation Details (With Text)

**File #:** 16-0847      **Version:** 1      **Name:** Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)

**Type:** City Resolution      **Status:** Passed

**File created:** 3/8/2017      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 3/21/2017

**Title:**      Subject: Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointm Of Arnold X. C. Perkins To The Selection Panel Established By Measure LL (Police Commission)

**Sponsors:** Office Of The Mayor

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. View Supplemental Report, 3. 86641 CMS

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Subject:** Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)

**From:** Office Of The Mayor

**Recommendation:** Adopt A Resolution Confirming The Mayor's Appointm Of Arnold X. C. Perkins To The Selection Panel Established By Measure LL (Police Commission)