



## Legislation Details (With Text)

**File #:** 16-0355      **Version:** 1      **Name:** Status Update On Paper Form Free City Efforts  
**Type:** Informational Report      **Status:** Filed  
**File created:** 10/26/2016      **In control:** \*Finance & Management Committee  
**On agenda:** 11/15/2016      **Final action:** 11/15/2016  
**Title:** Subject: Status Update On Paper Form Free City Efforts  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Efforts In Progress Towards A Paper Form Free City  
**Sponsors:** Office Of The City Administrator  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
11/15/2016	1	*Special Finance & Management Committee	Received and Filed	Pass
10/27/2016	1	*Rules & Legislation Committee	Scheduled	

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