



## Legislation Details (With Text)

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**Type:** Report and Recommendation      **Status:** Sunset

**File created:** 9/15/2016      **In control:** \*Community & Economic Development Committee

**On agenda:**      **Final action:** 9/27/2016

**Title:** Determination Of Schedule Of Outstanding Committee Items

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. View Supplemental Report

| Date      | Ver. | Action By                                   | Action   | Result |
|-----------|------|---|----------|--------|
| 9/27/2016 | 1    | *Community & Economic Development Committee | Accepted |        |

Determination Of Schedule Of Outstanding Committee Items