



## Legislation Details (With Text)

**File #:** 15-0338      **Version:** 1      **Name:** OPD's Intake of Wireless 9-1-1 Calls And Mapping Technology Grant

**Type:** City Resolution      **Status:** Passed

**File created:** 11/17/2015      **In control:** Meeting of the Oakland City Council

**On agenda:** 3/1/2016      **Final action:** 3/1/2016

**Title:** Subject: 9-1-1 GIS Wireless Mapping Grant  
From: Oakland Police Department And Information Technology Department  
Recommendation: 1) Approve A Plan To Intake All Wireless 9-1-1 Calls Currently Rerouted To The Oakland Police Department Communications Section Call Center From the California Highway Patrol (CHP); And 2) Adopt A Resolution Authorizing The City Administrator Or Designee To Accept 9-1-1 Geographic Information System (GIS) Mapping Equipment, Configuration, And Installation, Valued At One Hundred Sixty-Three Thousand, Four Hundred Seventy Dollars (\$163,470) And Computer Monitors And Related Equipment, Valued At Sixteen Thousand Five Hundred Thirty Dollars (\$16,530), Funded By The California Governor's Office Of Emergency Services (CalOES) Public Safety Communications California 9-1-1 Emergency Communications Branch, To Develop 9-1-1 GIS Mapping Capacity At The Oakland Police Department (OPD) Communications Section Call Center, Requiring No Initial City Of Oakland Funds To Implement This Project

**Sponsors:** Oakland Police Department, Information Technology Department

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. 86019 CMS

| Date       | Ver. | Action By   | Action  | Result |
|------------|------|---|---|--------|
| 3/1/2016   | 1    | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council | Adopted   | Pass   |
| 2/23/2016  | 1    | *Public Safety Committee  | Approved the Recommendation of Staff, and Forward | Pass   |
| 2/23/2016  | 1    | *Finance & Management Committee   | Approved the Recommendation of Staff, and Forward | Pass   |
| 12/1/2015  | 1    | *Special Finance & Management Committee   | * Withdrawn and Rescheduled                       |        |
| 11/19/2015 | 1    | *Rules & Legislation Committee  | Scheduled   |        |

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