



## Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Filed  
**File created:** 5/21/2014      **In control:** \*Community & Economic Development Committee  
**On agenda:** 6/10/2014      **Final action:** 6/10/2014  
**Title:** Subject: Draft 2015-2023 Housing Element  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The Draft 2015-2023 Housing Element Of The Oakland General Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report.pdf

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 6/10/2014 | 1    | *Special Community & Economic Development Committee | Received and Filed | Pass   |
| 5/22/2014 | 1    | *Rules & Legislation Committee                      | Scheduled          |        |

**Subject:** **Draft 2015-2023 Housing Element**

**From:** Planning And Building Department

**Recommendation:** Receive An **Informational Report On The Draft 2015-2023 Housing Element Of The Oakland General Plan**