|                 |   | land  | Office of the City Clerk<br>Oakland City Hall,<br>1 Frank H. Ogawa Plaza,<br>Room 201<br>Oakland, California 94612 |   |             |  |  |  |
|-----------------|---|-------|--|---|-------------|--|--|--|
| CITY OF OAKLAND | Legislation Details   |       |  |   |             |  |  |  |
| File #:         | 16-0886 <b>Version</b> :  | 1     | Name:  | West Oakland-Focused Plan<br>Map, And Height Area Amen                |             |  |  |  |
| Туре:           | Ordinance   |       | Status:  | Passed  |             |  |  |  |
| File created:   | 3/21/2017   |       | In control:  | * Concurrent Meeting of the 0<br>Redevelopment Successor A<br>Council |             |  |  |  |
| On agenda:      | 5/2/2017  |       | Final action:  | 5/2/2017  |             |  |  |  |
| Title:          | Subject: West Oakland-Focused Planning Code, Zoning Map, And Height Area Amendments<br>From: Planning And Building Department<br>Recommendation: Adopt An Ordinance, As Recommended By The City Planning Commission,<br>Amending: 1) The Oakland Zoning And Height Area Maps To (A) Make Map And Height Designation<br>Changes For The 3rd To 7th Street Areas Between West Oakland Bart And Downtown; (B) Make Map<br>Designation Changes For The West Side Of Mandela Parkway From 17th To 8th St., For The 8th St.<br>Corridor From Mandela To Wood, And For The Peralta/Lewis/5th St. Triangle; (C) Make A Map<br>Designation Change For A Portion Of Adeline Street Between 18th And 19th; (D) Bring The Rear<br>Portion Of The Lot At San Pablo Avenue And 33rd Street Into Adjacent RU-5 Zone And 60 Ft. Height<br>Area; And (E) Make Map Designation Changes For The Wood Street Zone To Convert Development<br>Areas 1-9 Into Nine Separate Zoning Districts; And 2) The Oakland Planning Code To Move The<br>Development Standards Summary Table For Wood Street Into The D-Ws Wood Street District Zone<br>Chapter (17.101a) And Make Minor Revisions; And Make Appropriate California Environmental<br>Quality Act Determinations |       |  |   |             |  |  |  |
| Sponsors:       | Planning & Building Department  |       |  |   |             |  |  |  |
| Indexes:        |   |       |  |   |             |  |  |  |
| Code sections:  |   |       |  |   |             |  |  |  |
| Attachments:    | 1. View Report, 2. View S   | upple | emental Report, 3  | . View Supplemental Report, 4   | . 13434 CMS |  |  |  |

| Date      | Ver. | Action By  | Action   | Result |
|-----------|------|--|--|--------|
| 5/2/2017  | 2    | * Concurrent Meeting of the<br>Oakland Redevelopment<br>Successor Agency and the City<br>Council | Approved for Final Passage   | Pass   |
| 4/18/2017 | 1    | * Concurrent Meeting of the<br>Oakland Redevelopment<br>Successor Agency and the City<br>Council | Approved As Amended On Introduction<br>and Scheduled for Final Passage | Pass   |
| 4/11/2017 | 2    | *Special Community & Economic<br>Development Committee   | Approved the Recommendation of Staff, and Forward                      | Pass   |
| 3/23/2017 | 1    | *Rules & Legislation Committee   | Scheduled  |        |