City of Oakland

## Legislation Details

| File \#: | 11-0165 | Version: | Name: | Forensic Training Grant |
| :---: | :---: | :---: | :---: | :---: |
| Type: | City Resolution |  | Status: | Passed |
| File created: | 11/30/2011 |  | In control: | Concurrent Meeting of the Oakland Redevelopment Agency / City Council |
| On agenda: | 12/13/2011 |  | Final action: | 12/20/2011 |
| Title: | Subject: Forensic Training Grant <br> From: $\quad$ Oakland Police Department <br> Recommendation: Adopt A Resolution Authorizing The City Administrator, On Behalf Of The City Of Oakland, To 1) Accept And Appropriate Grant Funds In An Amount Not To Exceed Five Hundred Fourteen Thousand Four Hundred Forty-Four Dollars $(\$ 514,444)$ From The U.S. Department Of Justice, Office Of Justice Programs, National Institute Of Justice To The Oakland Police Department For The Delivery Of Training On DNA Evidence For Investigators, 2) Waive The Competitive Request For Proposal/Qualifications Process For The Services Provided By The Regional Training Center (RTC) In An Amount Not To Exceed Three Hundred Sixteen Thousand Fifty-Eight Dollars $(\$ 316,058)$, And 3) Waive The Advertising And Bidding Requirements For The Purchase Of Crime Scene Equipment And Supplies From SIRCHIE In An Amount Not To Exceed Forty Five Thousand Dollars ( $\$ 45,000$ ), Foster And Freeman In An Amount Not To Exceed Twenty Six Thousand Dollars ( $\$ 26,000$ ), And Safariland Forensic Source In An Amount Not To Exceed Fifteen Thousand Dollars (\$15,000), For The Program Period October 1, 2011 Through June 30, 2014 |  |  |  |

## Sponsors:

Indexes:
Code sections:
Attachments: 1. View Report.pdf, 2. 83673 CMS.pdf

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 20 / 2011$ | 1 | Concurrent Meeting of the <br> Oakland Redevelopment <br> Agency/City Counci/Joint Powers <br> Financing Authority | Adopted | Pass |
| $12 / 13 / 2011$ | 1 | *Public Safety Committee | Approved the Recommendation of Staff, <br> and Forward <br> Scheduled | Pass |
| $12 / 1 / 2011$ | 1 | *Rules \& Legislation Committee | Sch |  |

