



## Legislation Details

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**File #:** 16-1344      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Scheduled  
**File created:** 6/26/2017      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 7/11/2017  
**Title:** Determination Of Schedule Of Outstanding Committee Items  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report, 2. View Supplemental Report

| Date      | Ver. | Action By                       | Action   | Result |
|-----------|------|---------------------------------|----------|--------|
| 7/11/2017 | 1    | *Special Public Works Committee | Accepted | Pass   |