



## Legislation Details

---

**File #:** 18-2324      **Version:** 1

**Type:** Report and Recommendation      **Status:** Passed

**File created:** 10/7/2019      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 10/22/2019

**Title:**      Subject: The Chairperson's Report  
From: Councilmember McElhane  
Recommendation: Receive An Oral Report And Discussion On Principles Of Leadership And Management "The Chairperson's Report", From Finance And Management Chair Lynette Gibson McElhane

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NO WRITTEN MATERIAL WAS SUBMITTED

Date	Ver.	Action By	Action	Result
10/22/2019	1	*Finance & Management Committee	Accepted	Pass