



## Legislation Details

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**File #:** 24-0237      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 3/25/2024      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 4/9/2024  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of March 26, 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

| Date     | Ver. | Action By                                   | Action   | Result |
|----------|------|---|----------|--------|
| 4/9/2024 | 1    | *Community & Economic Development Committee | Accepted | Pass   |