



## Legislation Details

---

**File #:** 20-0022      **Version:** 1

**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 1/6/2020      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 3/3/2020

**Title:** A Review Of The Council Committees' Actions From January 28, 20120 And Determination Of Scheduling To The City Council Meeting Of February 4, 2020 (MATRIX)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------