



## Legislation Details

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**File #:** 20-0185      **Version:** 1

**Type:** Informational Report      **Status:** In Committee

**File created:** 2/10/2020      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 2/10/2020

**Title:**      Subject: The Chairperson's Report  
From: Councilmember McElhane  
Recommendation: Receive An Oral Report And Discussion On Principles Of Leadership And Management "The Chairperson's Report", From Finance And Management Chair Lynette Gibson McElhane

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NO WRITTEN MATERIAL WAS SUBMITTED

Date	Ver.	Action By	Action	Result
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