



## Legislation Details

---

**File #:** 16-1045      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 4/26/2017      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 5/11/2017  
**Title:** Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
5/11/2017	1	*Rules & Legislation Committee	Accepted as Amended	