



## Legislation Details

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**File #:** 15-0227      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 10/13/2015      **In control:** \*Life Enrichment Committee

**On agenda:** 12/15/2015      **Final action:** 12/15/2015

**Title:** Subject: Presentation From Castlemont High School Students  
From: Councilmember Campbell Washington  
Recommendation: Receive A Report And Presentation Regarding The Castlemont High School Students' Quality Of Life Assessment And Action Project

**Sponsors:** Annie Campbell Washington

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
12/15/2015	1	*Special Life Enrichment Committee	Received and Filed	Pass
10/15/2015	1	*Rules & Legislation Committee	Scheduled	