



## Legislation Details

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**File #:** 18-1814      **Version:** 1  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 5/13/2019      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 5/30/2019  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of May 16, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

| Date      | Ver. | Action By                      | Action   | Result |
|-----------|------|--------------------------------|----------|--------|
| 5/30/2019 | 1    | *Rules & Legislation Committee | Accepted | Pass   |