



## Legislation Details

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**File #:** 18-1653      **Version:** 1  
**Type:** Report and Recommendation      **Status:** In Committee  
**File created:** 4/8/2019      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 4/23/2019  
**Title:** Determinations Of Closed Session  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
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