



## Legislation Details

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**File #:** 18-1839      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/15/2019      **In control:** \*Education Partnership Committee  
**On agenda:** 6/17/2019      **Final action:** 6/17/2019  
**Title:** Subject: The JPA Housing Impact Table On Unsheltered Youth And Educator Housing  
From: Councilmember Bas  
Recommendation: Receive An Informational Update From The City Administrator And The Oakland Unified School District On The Joint Powers Authority (JPA) Housing Impact Table On Unsheltered Youth And Educator Housing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
6/17/2019	1	Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District Board of Education	Received and Filed	Pass
5/16/2019	1	*Rules & Legislation Committee	Scheduled	